



OUR MISSION IS TO BE A PEOPLE
WHO **WORSHIP GOD, SERVE OUR**
COMMUNITY AND **PROCLAIM THE**
GOOD NEWS OF JESUS CHRIST

A large, faint, light blue graphic in the background depicts a church building with a prominent cross on its roof. Below the church, there are stylized wavy lines representing water. The entire graphic is set against a dark blue gradient background.

**We are called to worship as a
family of God's people.**

⁹ After this I saw a vast crowd, too great to count, from every nation and tribe and people and language, standing in front of the throne and before the Lamb. They were clothed in white robes and held palm branches in their hands. ¹⁰ And they were shouting with a great roar,

“Salvation comes from our God who sits on the throne and from the Lamb!”

Revelation 7 v 9 - 10



**IPH 439 'See what a morning gloriously
bright'**

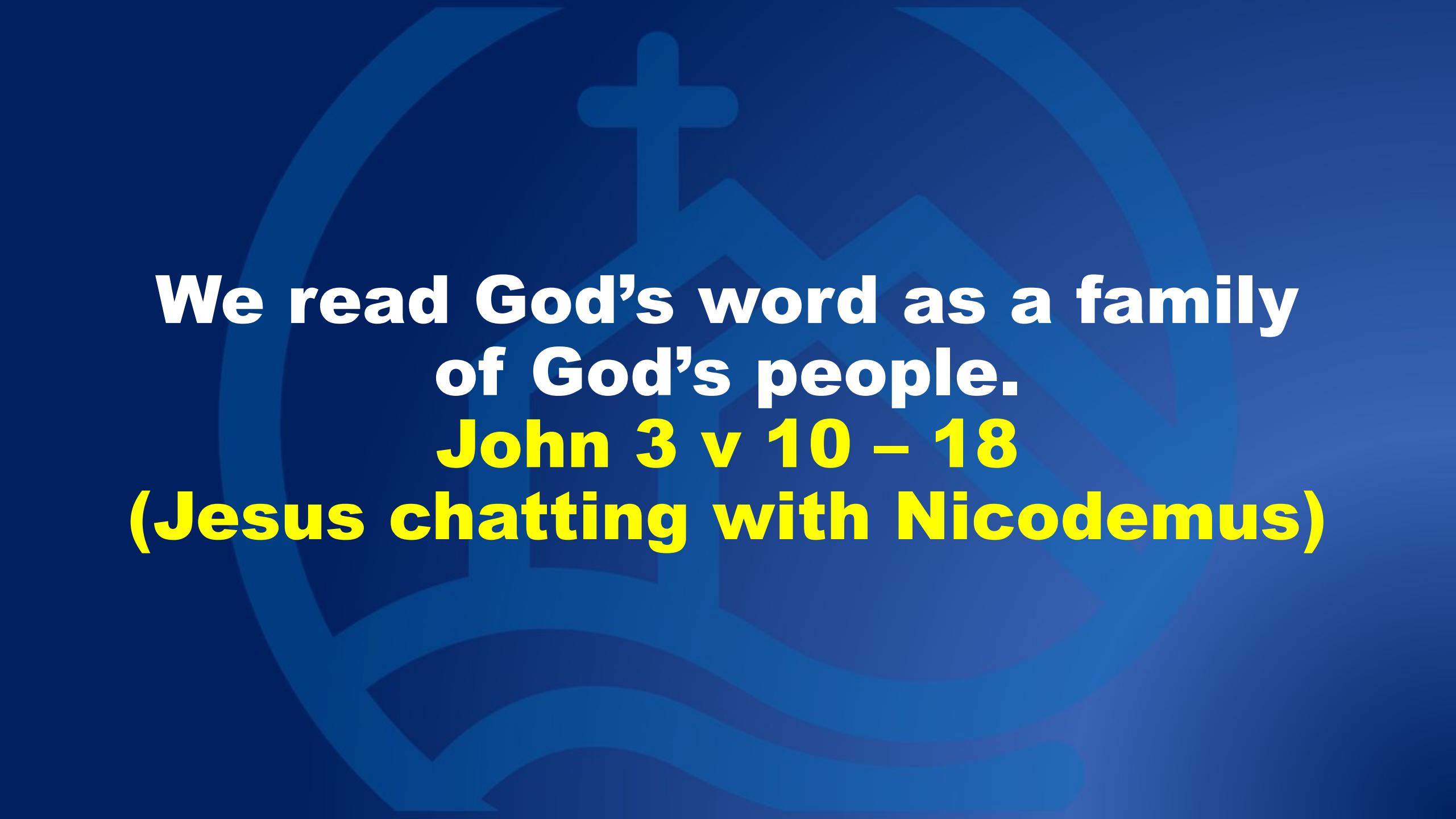
See what a morning, gloriously bright
With the dawning of hope in Jerusalem;
folded the grave clothes, tomb filled with light
as the angels announce Christ is risen!

See God's salvation plan,
wrought in love, born in pain, paid in sacrifice,

fulfilled in Christ the man,
for He lives; Christ is risen from the dead

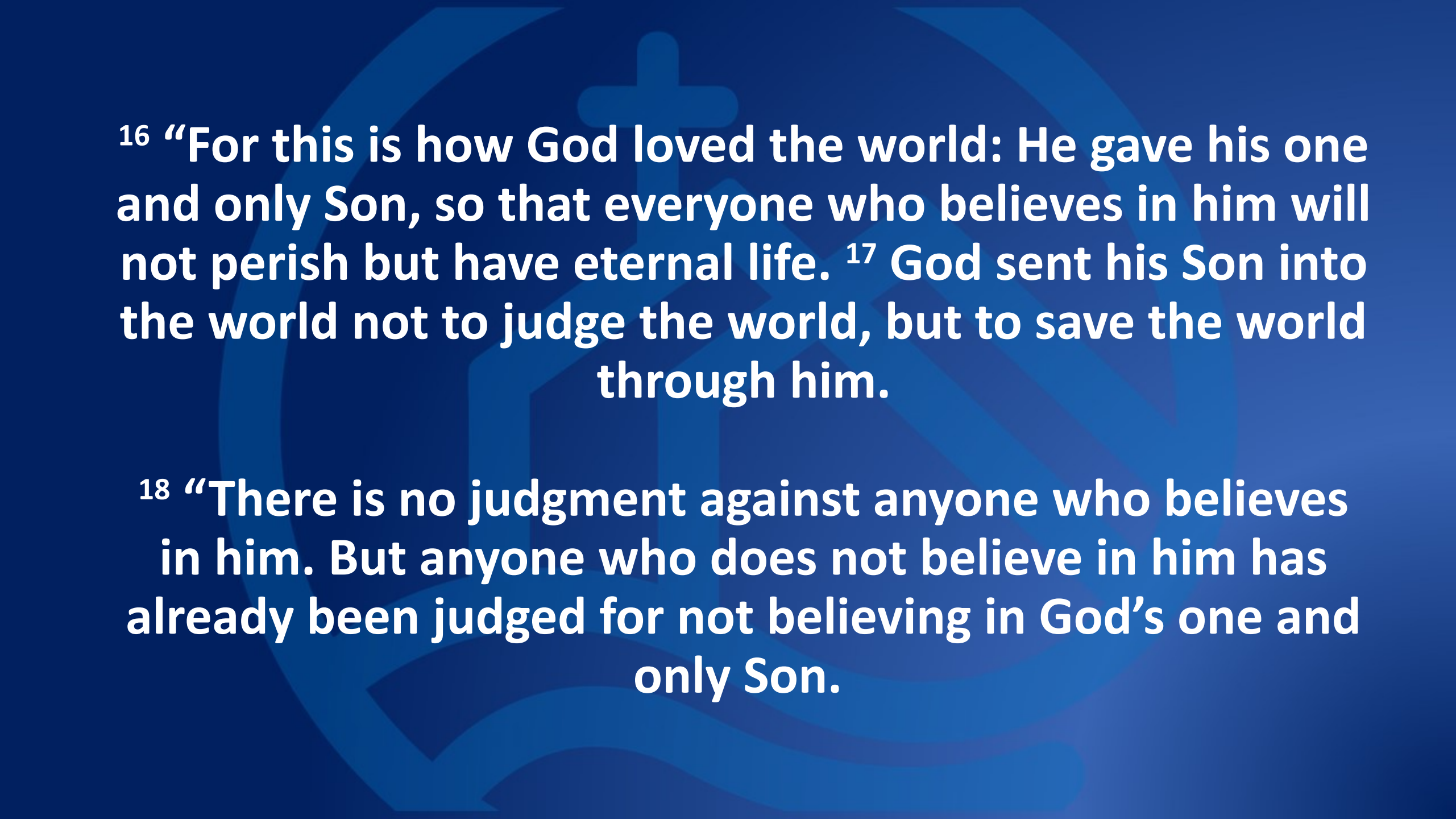
See Mary weeping, 'Where is He laid?'
as in sorrow she turns from the empty tomb;
hears a voice speaking, calling her name;
it's the Master, the Lord raised to life again
The voice that spans the years,
speaking life stirring hope, bringing peace to us,
will sound till He appears,
for He lives; Christ is risen from the dead.

**One with the Father, Ancient of Days,
through the spirit who clothes faith with certainty,
honour and blessing, glory and praise,
to the king crowned with power and authority!
And we are raised with Him,
death is dead, love has won,
Christ has conquered;
and we shall reign with Him,
for He lives; Christ is risen from the dead.**

The background is a solid dark blue. Overlaid on this is a large, faint, light blue graphic. It features a cross at the top center, with a series of wavy, horizontal lines below it, resembling a stylized sunburst or a series of waves. The lines are concentric and radiate from the center of the cross.

**We read God's word as a family
of God's people.**
John 3 v 10 – 18
(Jesus chatting with Nicodemus)

¹⁰ Jesus replied, “You are a respected Jewish teacher, and yet you don’t understand these things? ¹¹ I assure you, we tell you what we know and have seen, and yet you won’t believe our testimony. ¹² But if you don’t believe me when I tell you about earthly things, how can you possibly believe if I tell you about heavenly things? ¹³ No one has ever gone to heaven and returned. But the Son of Man has come down from heaven. ¹⁴ And as Moses lifted up the bronze snake on a pole in the wilderness, so the Son of Man must be lifted up, ¹⁵ so that everyone who believes in him will have eternal life.

The background is a solid dark blue. Overlaid on it is a large, faint, light blue graphic. This graphic consists of a central cross with rounded ends, positioned vertically. Behind the cross are several concentric, wavy lines that resemble a stylized sunburst or a series of overlapping circles, creating a halo effect around the cross.

¹⁶ “For this is how God loved the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. ¹⁷ God sent his Son into the world not to judge the world, but to save the world through him.

¹⁸ “There is no judgment against anyone who believes in him. But anyone who does not believe in him has already been judged for not believing in God’s one and only Son.



Portstewart

Presbyterian Church





**What's
in the
Bag?**

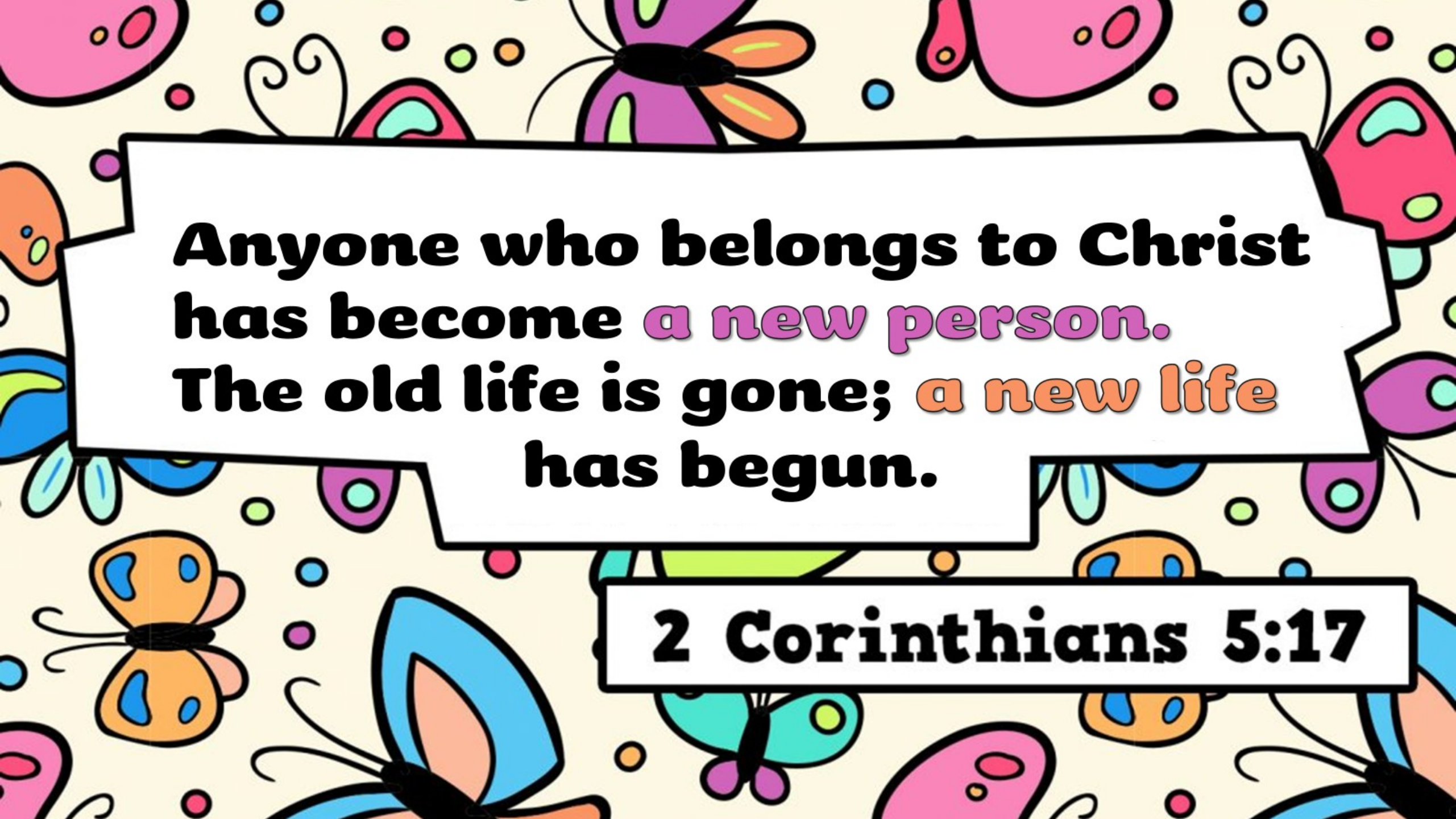












**Anyone who belongs to Christ
has become a new person.
The old life is gone; a new life
has begun.**

2 Corinthians 5:17

The Lord's Prayer

OUR FATHER IN HEAVEN



Our Father in heaven, hallowed be Your name.



Your kingdom come, Your will be done,
on earth as it is in heaven.



Give us today our daily bread.



Forgive us our transgressions,
as we also have forgiven those who trespass against us.



And lead us not into temptation,
but deliver us from the evil one.



For Yours is the kingdom and the power
and the glory forever. Amen.



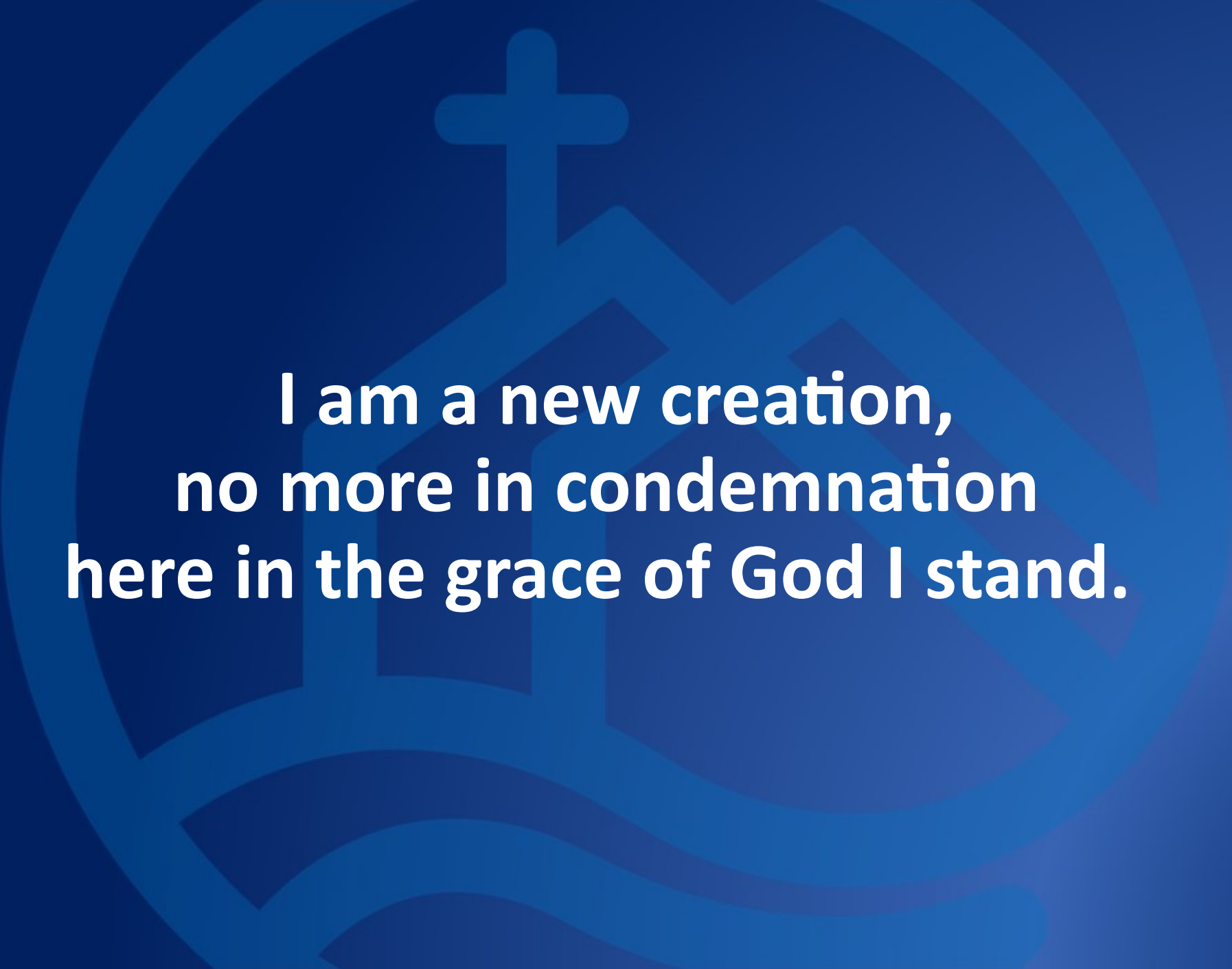
"When you pray, say: 'Our Father in heaven...'" Matthew 6:9-13

A large, faint, light blue graphic in the background depicts a church building with a prominent cross on its roof. Below the church, there are stylized wavy lines representing water or a landscape. The entire graphic is set against a dark blue gradient background.

**We worship God with songs of
praise and our offering.**



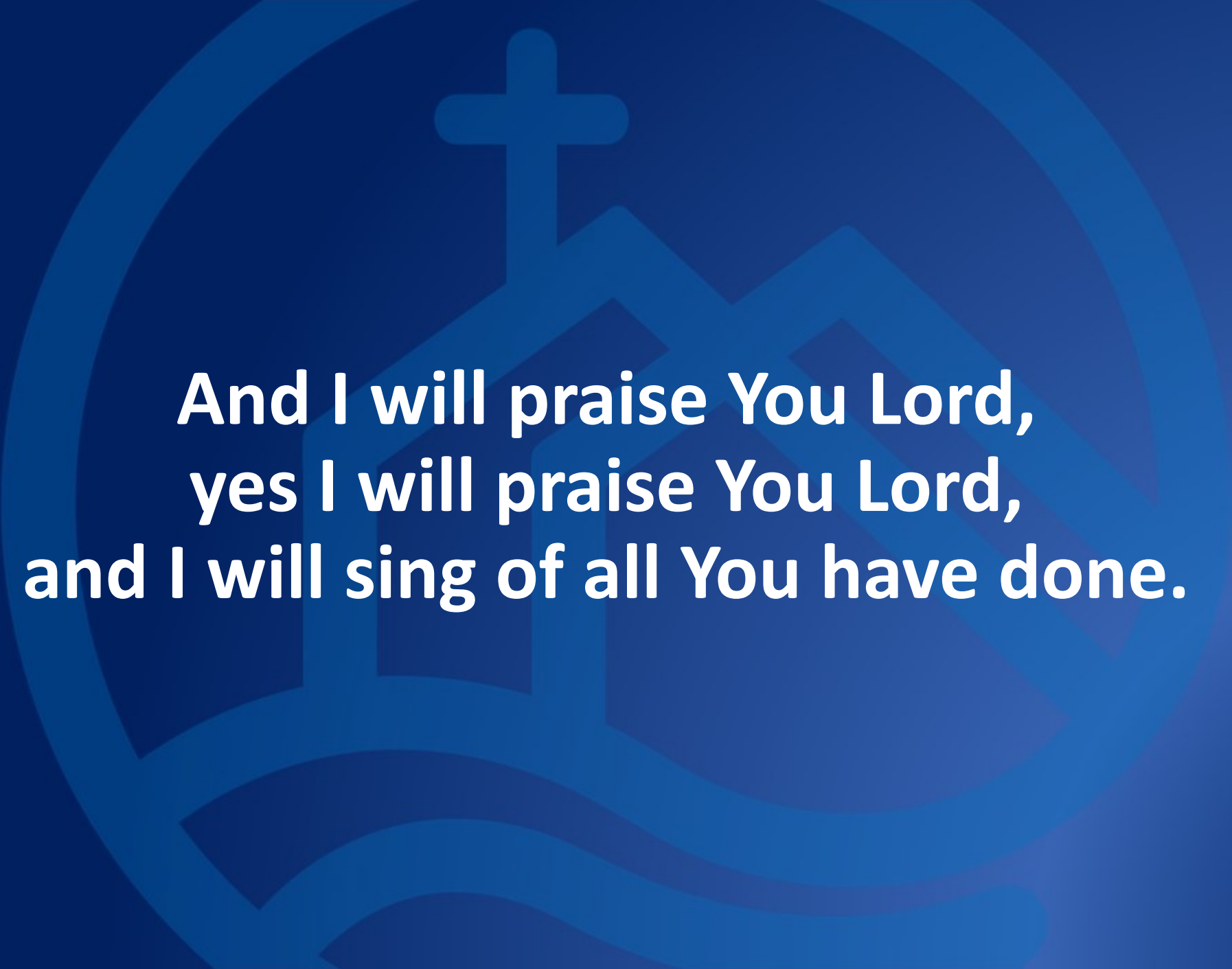
MP 254 I am a new creation



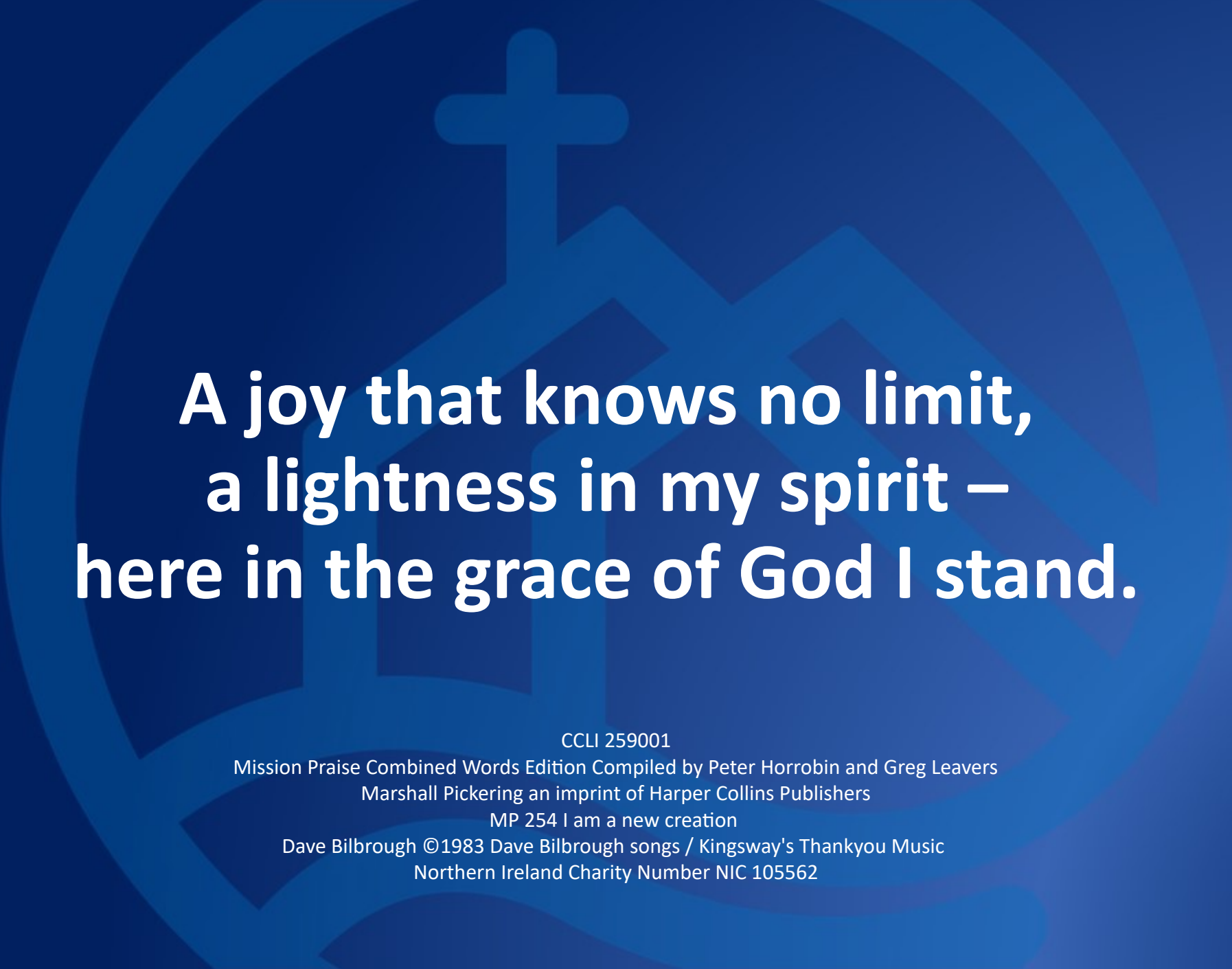
**I am a new creation,
no more in condemnation
here in the grace of God I stand.**



**My heart is over-flowing,
my love just keeps on growing,
here in the grace of God I stand.**

The background features a large, faint, light blue graphic on a dark blue gradient. The graphic consists of a cross positioned above a silhouette of a church with a gabled roof. Below the church, there are stylized, wavy lines representing water or clouds.

**And I will praise You Lord,
yes I will praise You Lord,
and I will sing of all You have done.**



**A joy that knows no limit,
a lightness in my spirit –
here in the grace of God I stand.**

CCLI 259001

Mission Praise Combined Words Edition Compiled by Peter Horrobin and Greg Leavers
Marshall Pickering an imprint of Harper Collins Publishers

MP 254 I am a new creation

Dave Bilbrough ©1983 Dave Bilbrough songs / Kingsway's Thankyou Music
Northern Ireland Charity Number NIC 105562



Portstewart

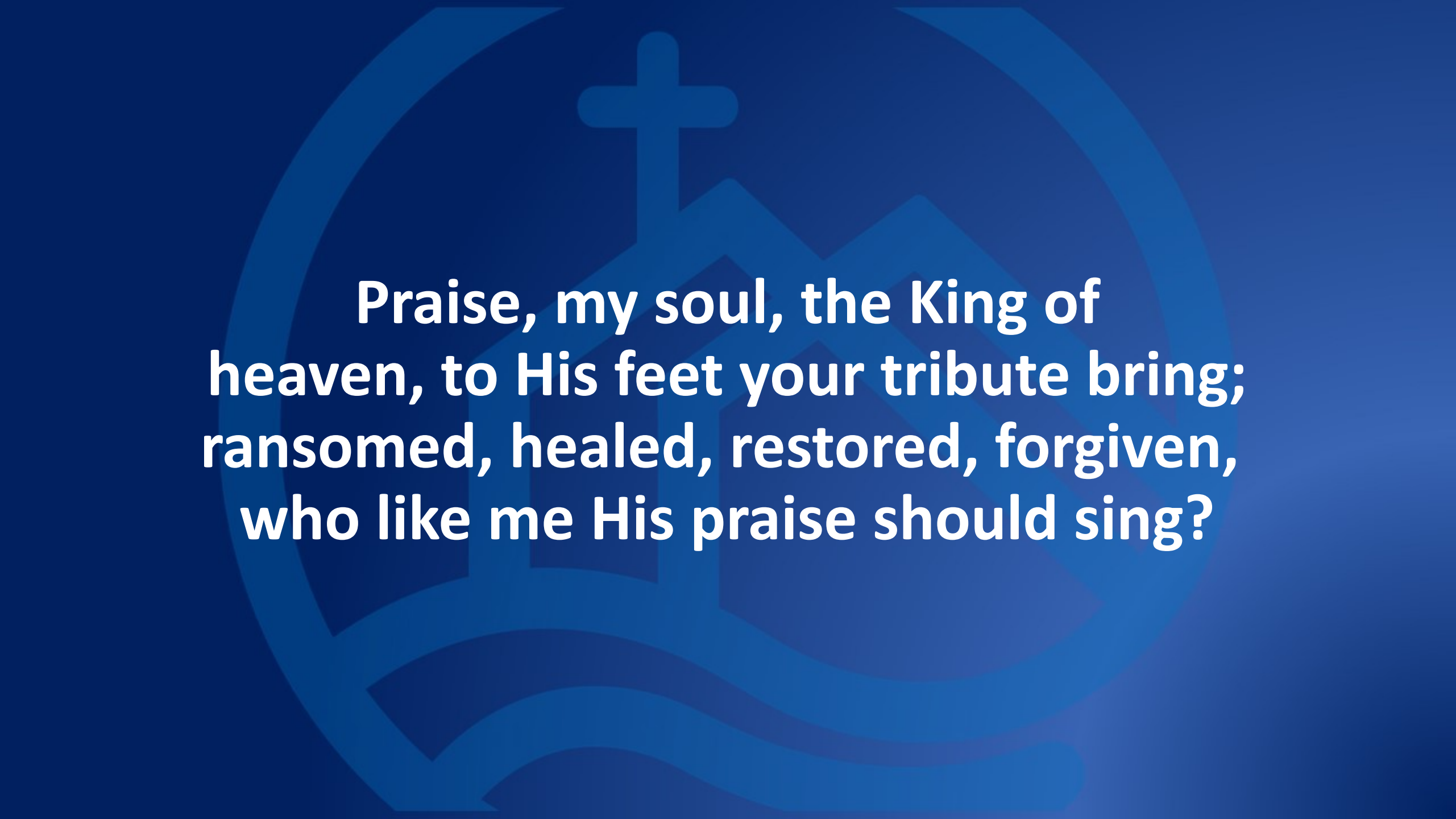
Presbyterian Church





**We worship God with songs of
praise.**

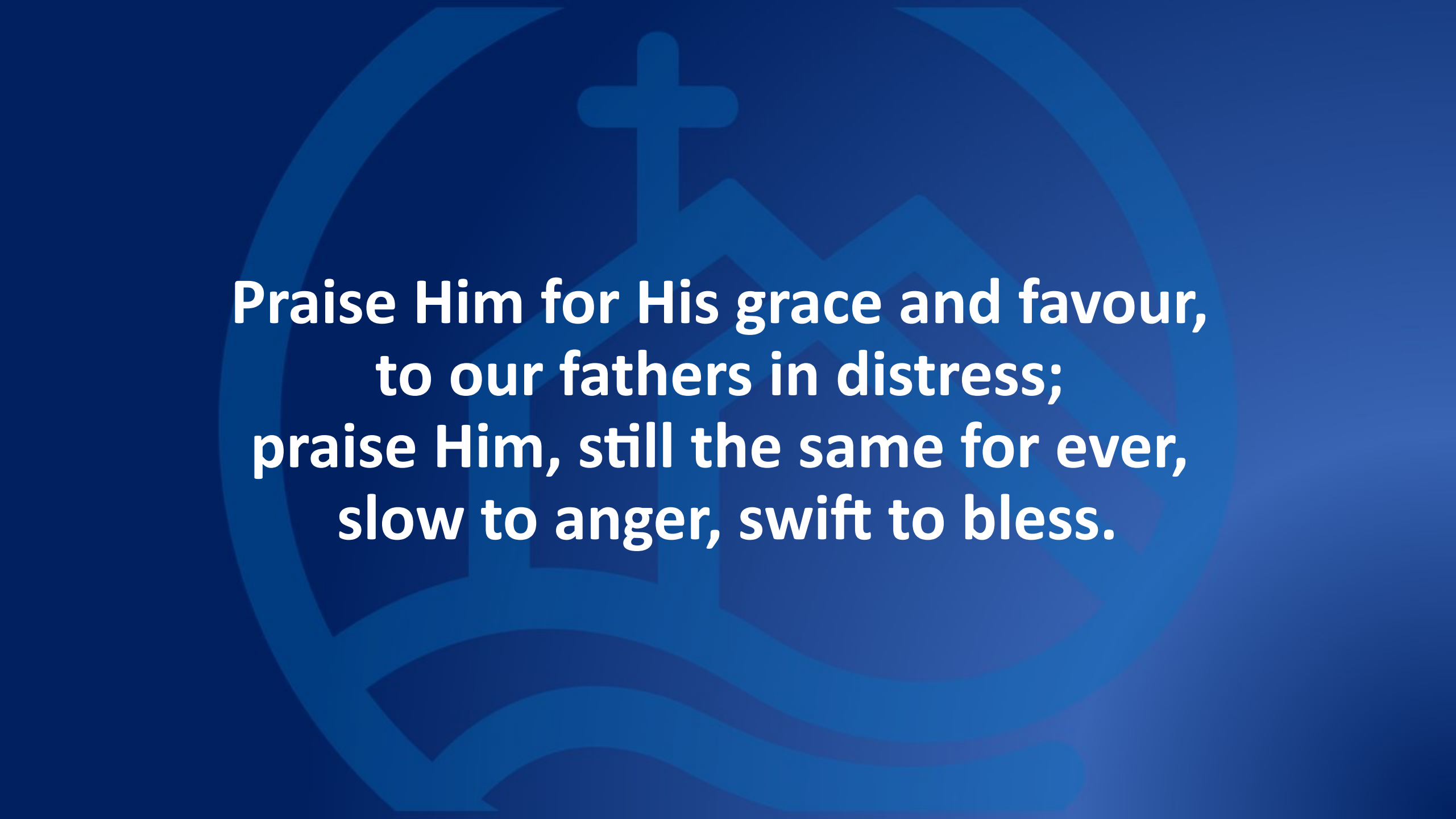
IPH 227
Praise, My Soul, The King Of Heaven

The background is a solid dark blue. Overlaid on this is a large, faint, light blue graphic. It features a cross at the top center, with a mountain range silhouette below it. The mountains have several peaks of varying heights. At the bottom of the graphic, there are wavy lines representing water or clouds.

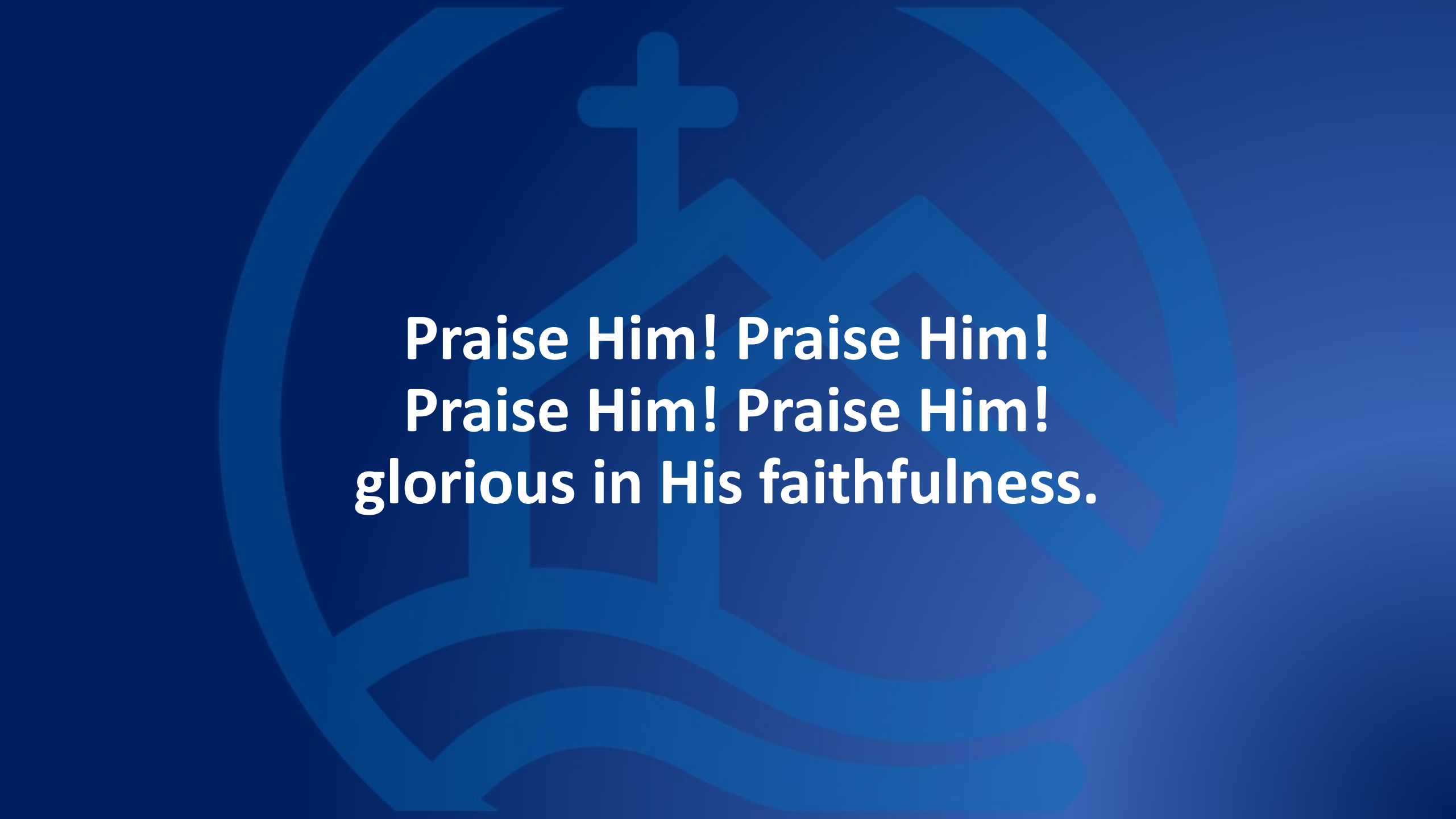
**Praise, my soul, the King of
heaven, to His feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me His praise should sing?**

The background is a solid dark blue. Overlaid on this is a large, faint, light blue graphic. It features a cross at the top center, with a jagged mountain range silhouette below it. The entire graphic is enclosed within a circular frame that has a wavy, water-like bottom edge.

**Praise Him! Praise Him!
Praise Him! Praise Him!
Praise the everlasting King.**

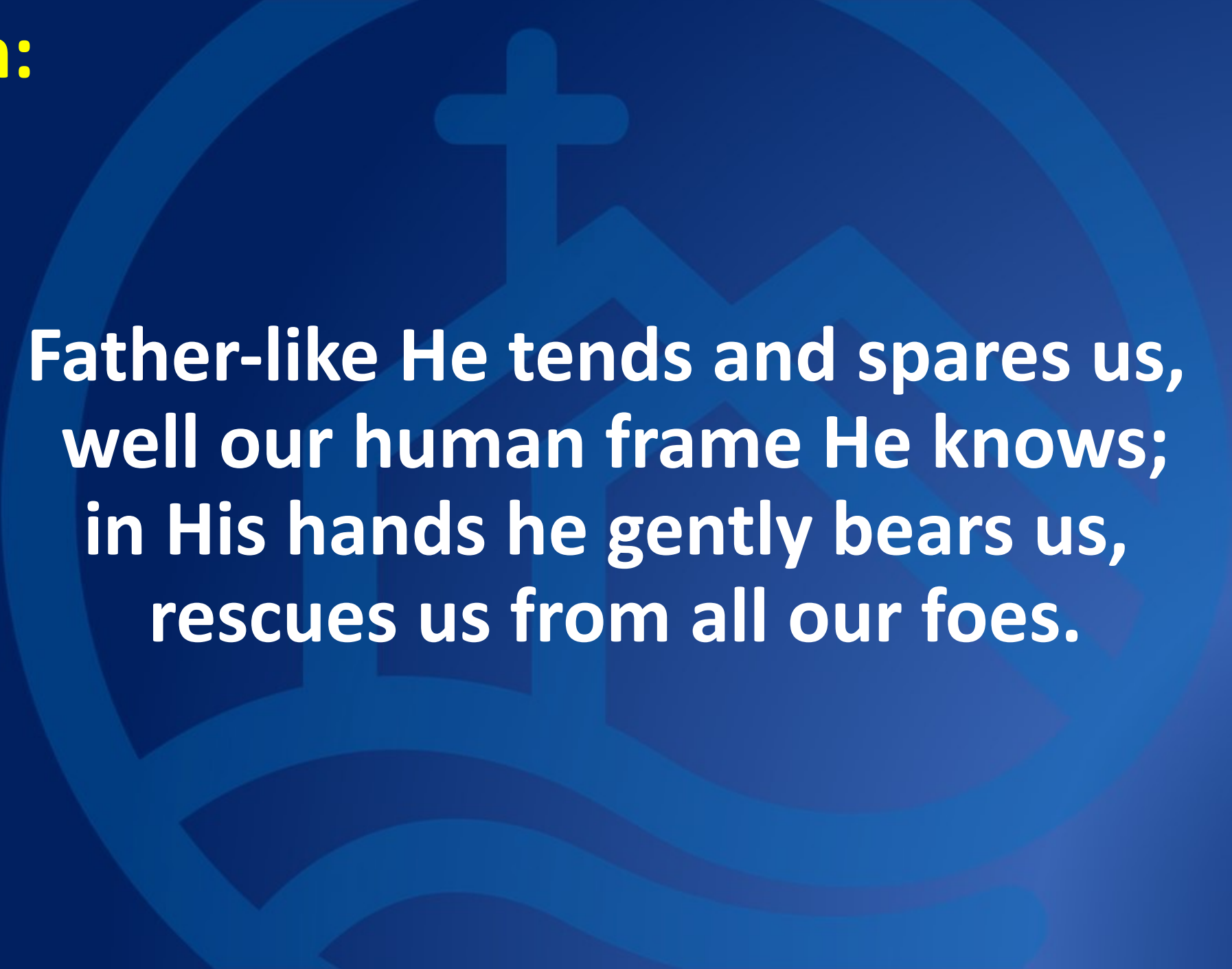
The background is a solid dark blue. Overlaid on this is a large, lighter blue circular graphic. Inside the circle, there is a stylized white cross at the top. Below the cross are several white, jagged lines resembling a mountain range or a series of peaks. At the bottom of the circle, there are white, wavy lines representing water or waves.

**Praise Him for His grace and favour,
to our fathers in distress;
praise Him, still the same for ever,
slow to anger, swift to bless.**

The background is a solid dark blue. Overlaid on this is a large, lighter blue circular graphic. Inside the circle, there is a white cross at the top, and below it, a series of white, jagged mountain peaks. At the bottom of the circle, there are white, wavy lines representing water or clouds.

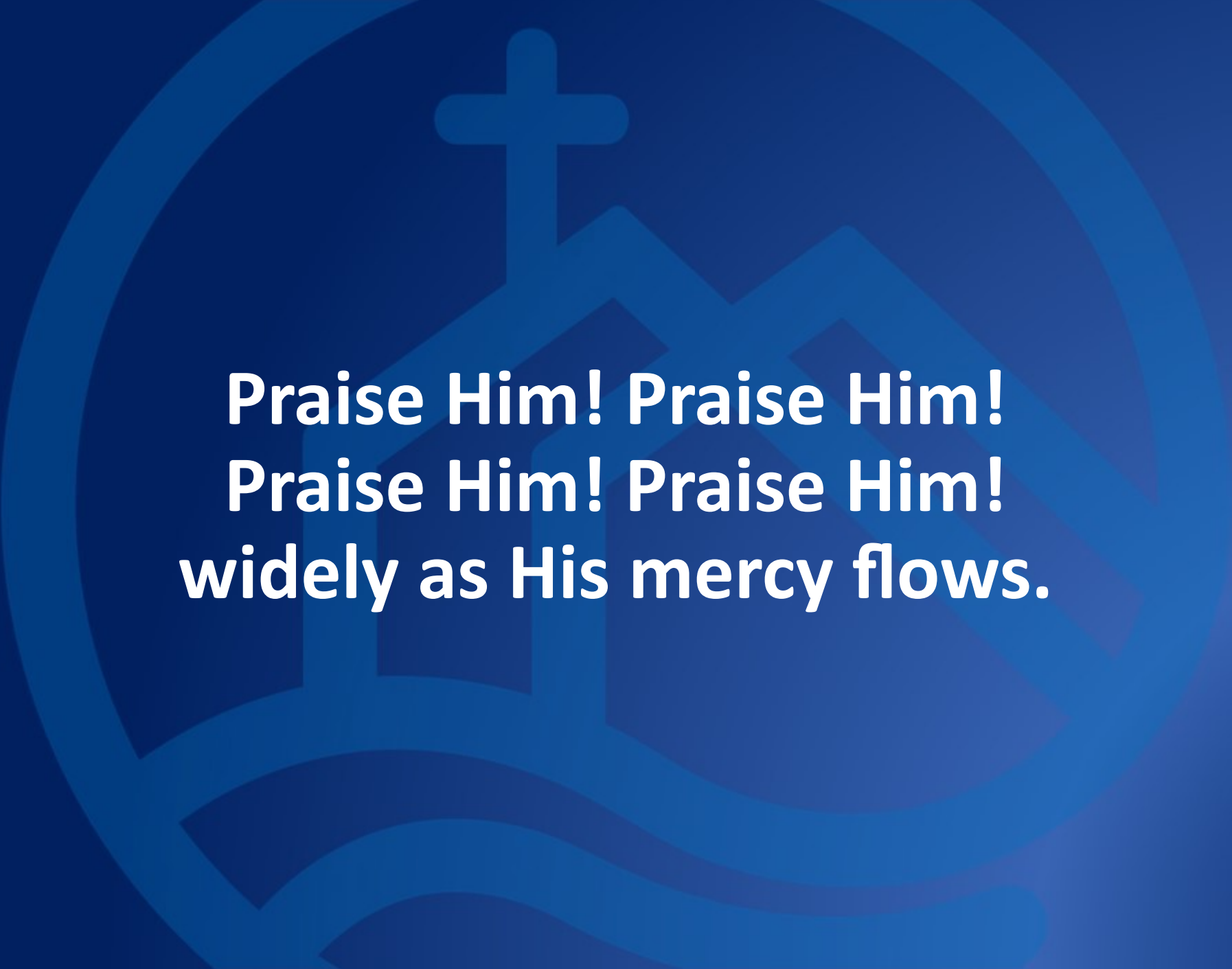
**Praise Him! Praise Him!
Praise Him! Praise Him!
glorious in His faithfulness.**

Women:

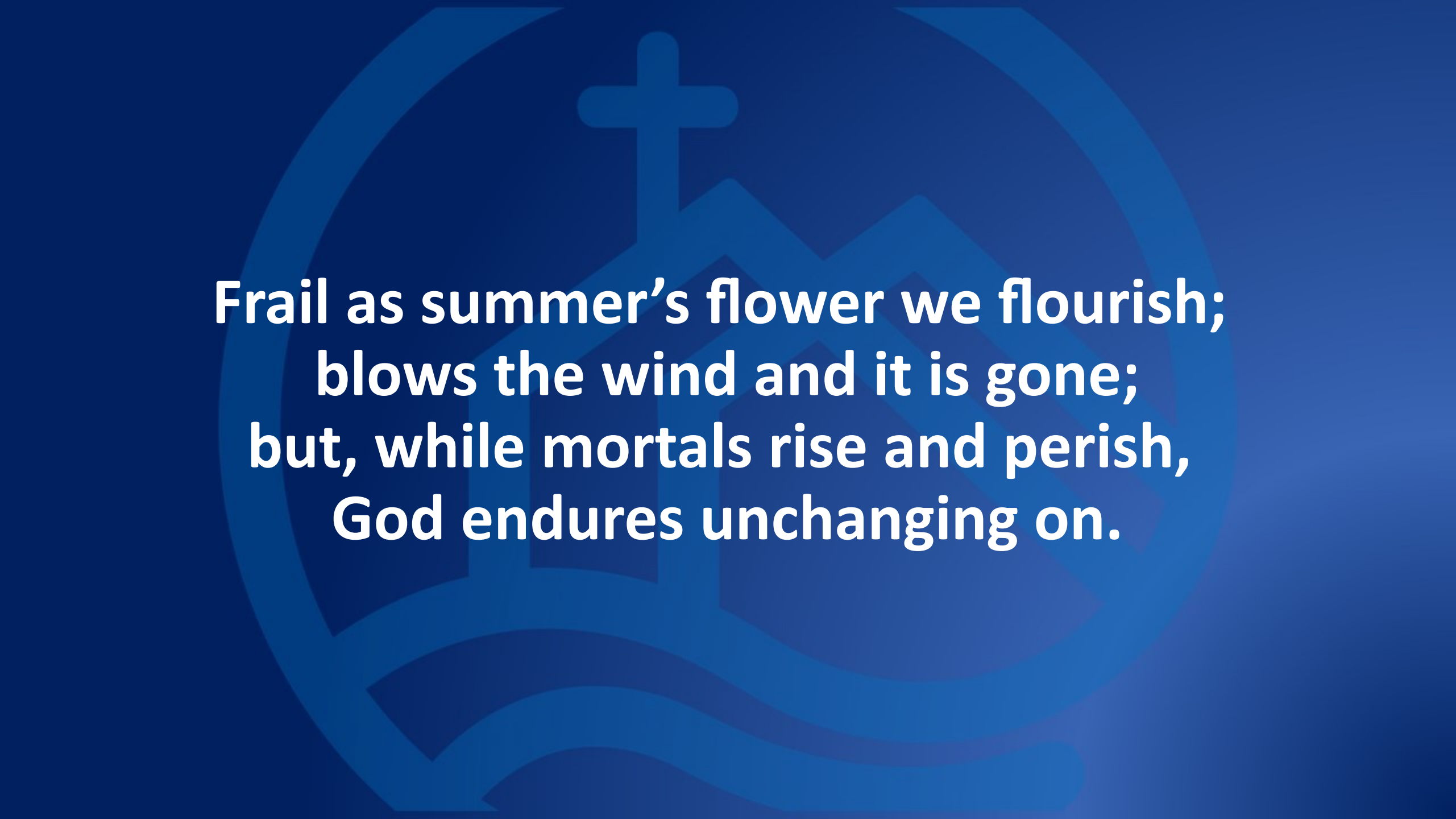


**Father-like He tends and spares us,
well our human frame He knows;
in His hands he gently bears us,
rescues us from all our foes.**

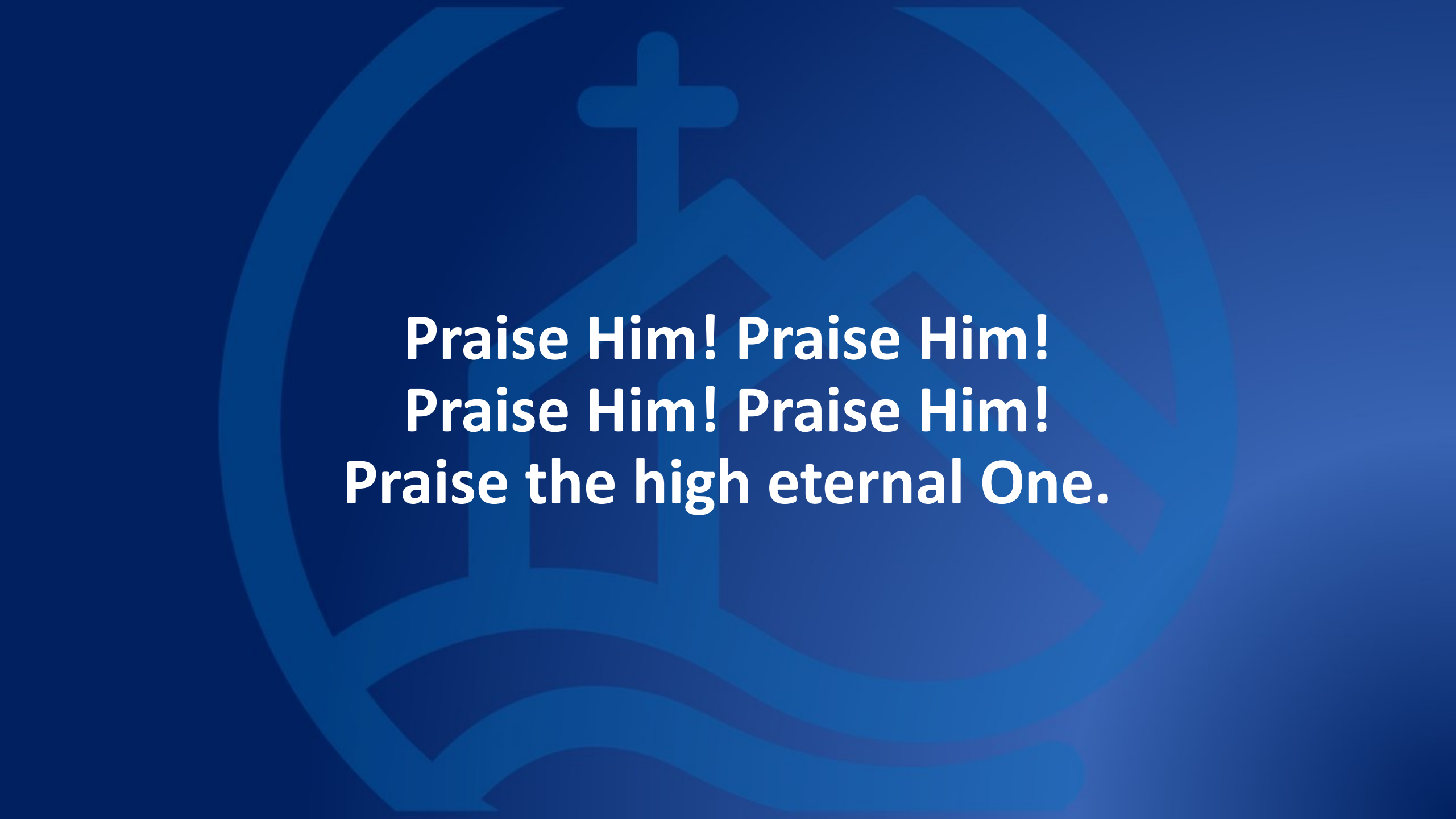
All:

A large, faint, light blue graphic in the background. It features a church steeple with a cross on top, set against a circular backdrop. Below the steeple are stylized, wavy lines representing water or clouds.

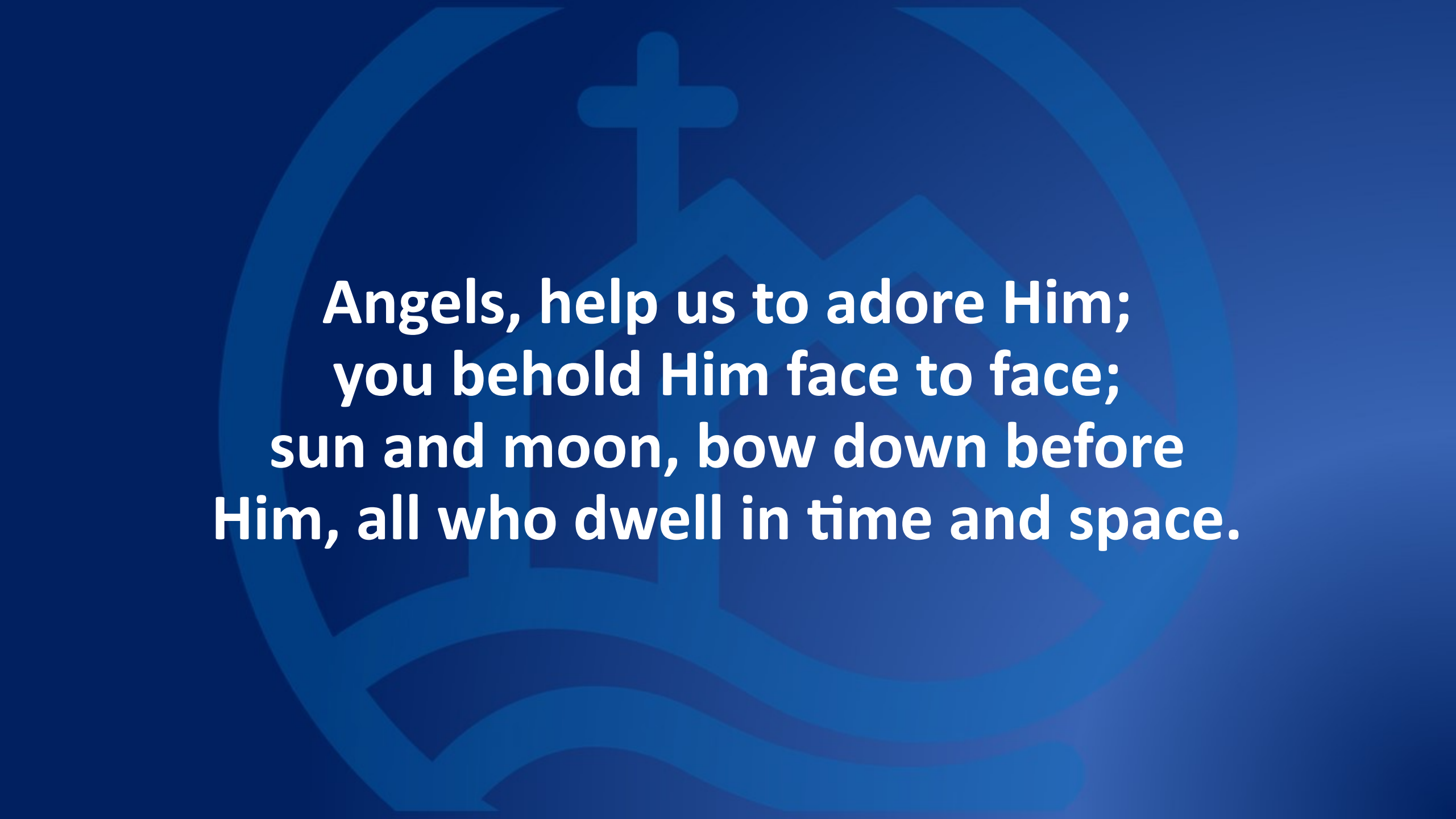
**Praise Him! Praise Him!
Praise Him! Praise Him!
widely as His mercy flows.**

The background is a solid dark blue. Overlaid on this is a large, lighter blue graphic. It features a cross at the top center, with a series of downward-pointing chevrons or waves below it, and a larger, stylized wave at the bottom. The text is centered over the middle of this graphic.

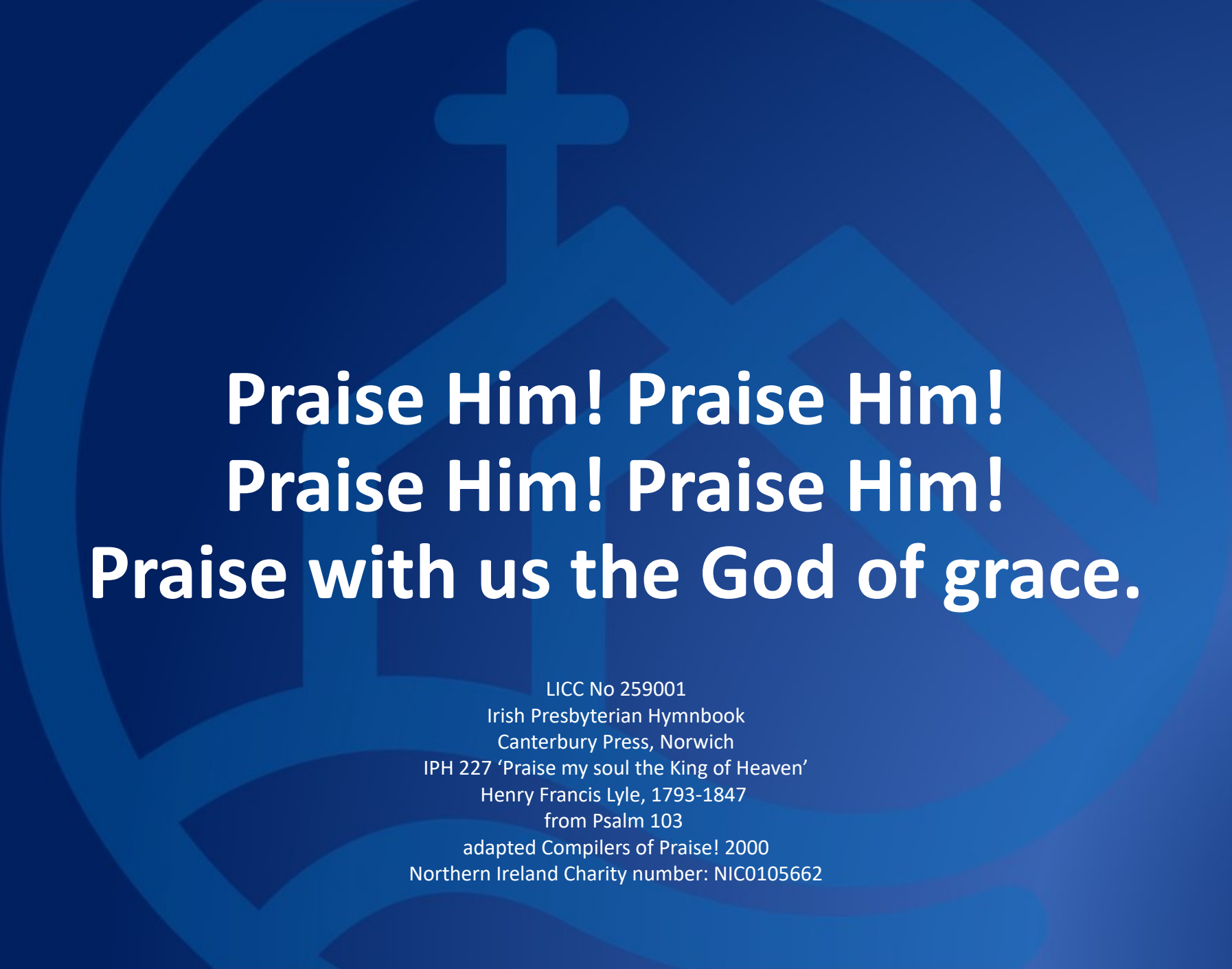
**Frail as summer's flower we flourish;
blows the wind and it is gone;
but, while mortals rise and perish,
God endures unchanging on.**

The background is a solid dark blue. Overlaid on this is a large, faint, light blue graphic. It features a cross at the top center, with a jagged mountain range silhouette below it. The entire graphic is partially enclosed by a large, light blue circular arc on the left side.

**Praise Him! Praise Him!
Praise Him! Praise Him!
Praise the high eternal One.**

The background is a solid dark blue. Overlaid on this is a large, faint, light blue graphic. It features a cross at the top center, with a jagged mountain range silhouette below it. The entire graphic is enclosed within a circular frame that has a wavy, water-like bottom edge.

**Angels, help us to adore Him;
you behold Him face to face;
sun and moon, bow down before
Him, all who dwell in time and space.**

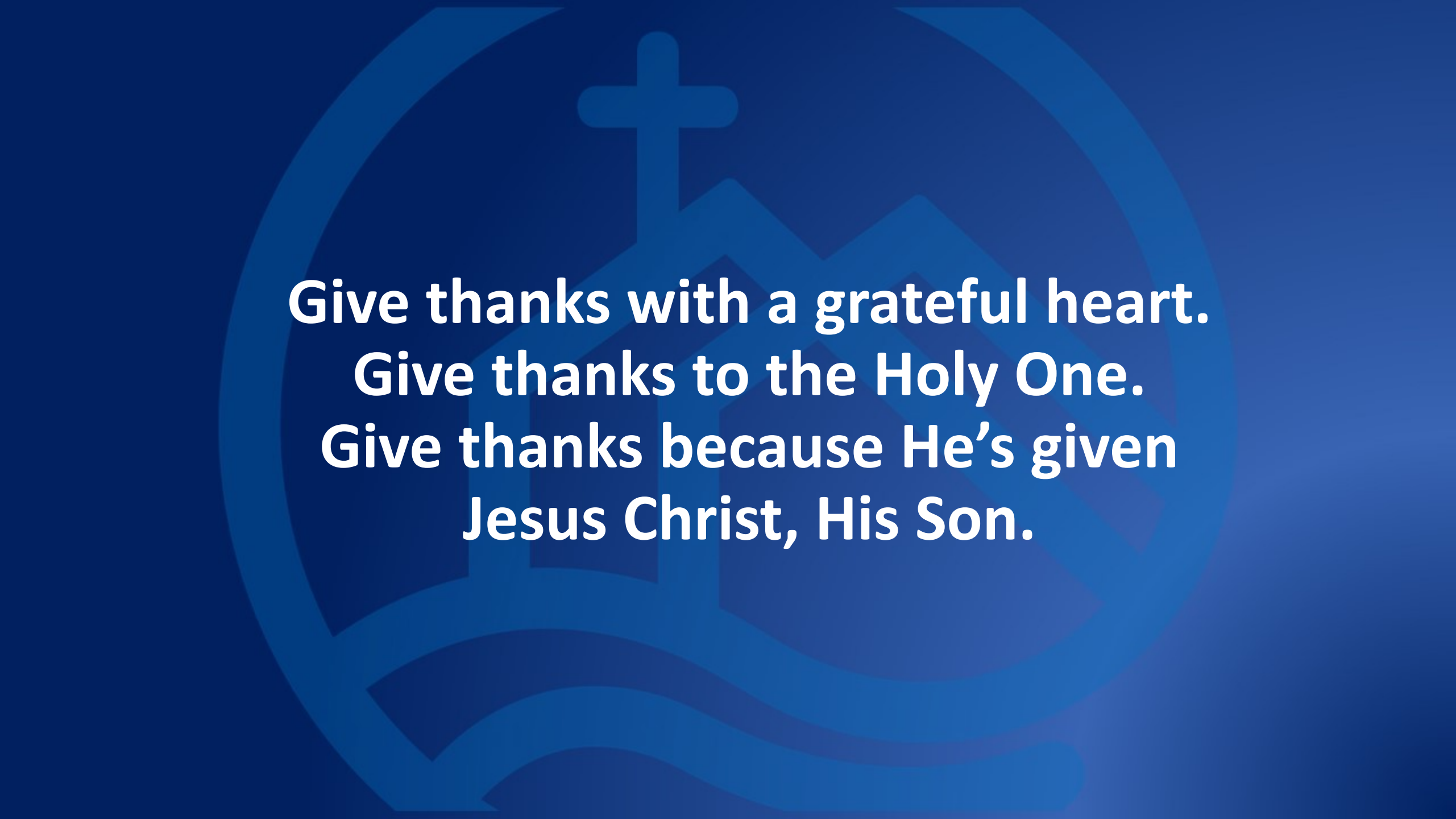


**Praise Him! Praise Him!
Praise Him! Praise Him!
Praise with us the God of grace.**

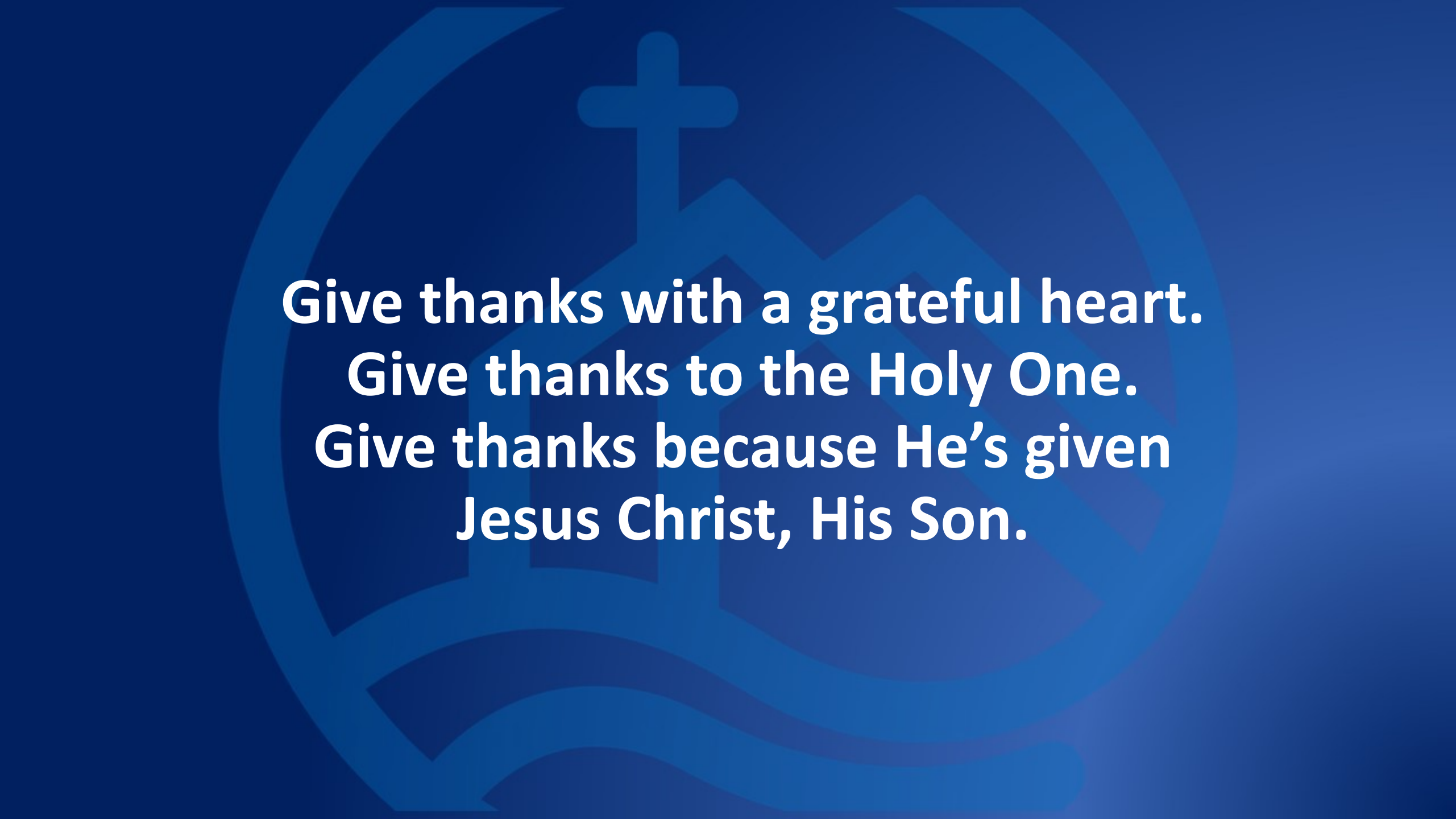
LICC No 259001
Irish Presbyterian Hymnbook
Canterbury Press, Norwich
IPH 227 'Praise my soul the King of Heaven'
Henry Francis Lyle, 1793-1847
from Psalm 103
adapted Compilers of Praise! 2000
Northern Ireland Charity number: NIC0105662

The background features a large, stylized blue graphic on a dark blue gradient. The graphic depicts a church with a prominent cross on its roof, set against a backdrop of stylized waves. The church's structure is composed of geometric shapes, and the waves are represented by flowing, curved lines.

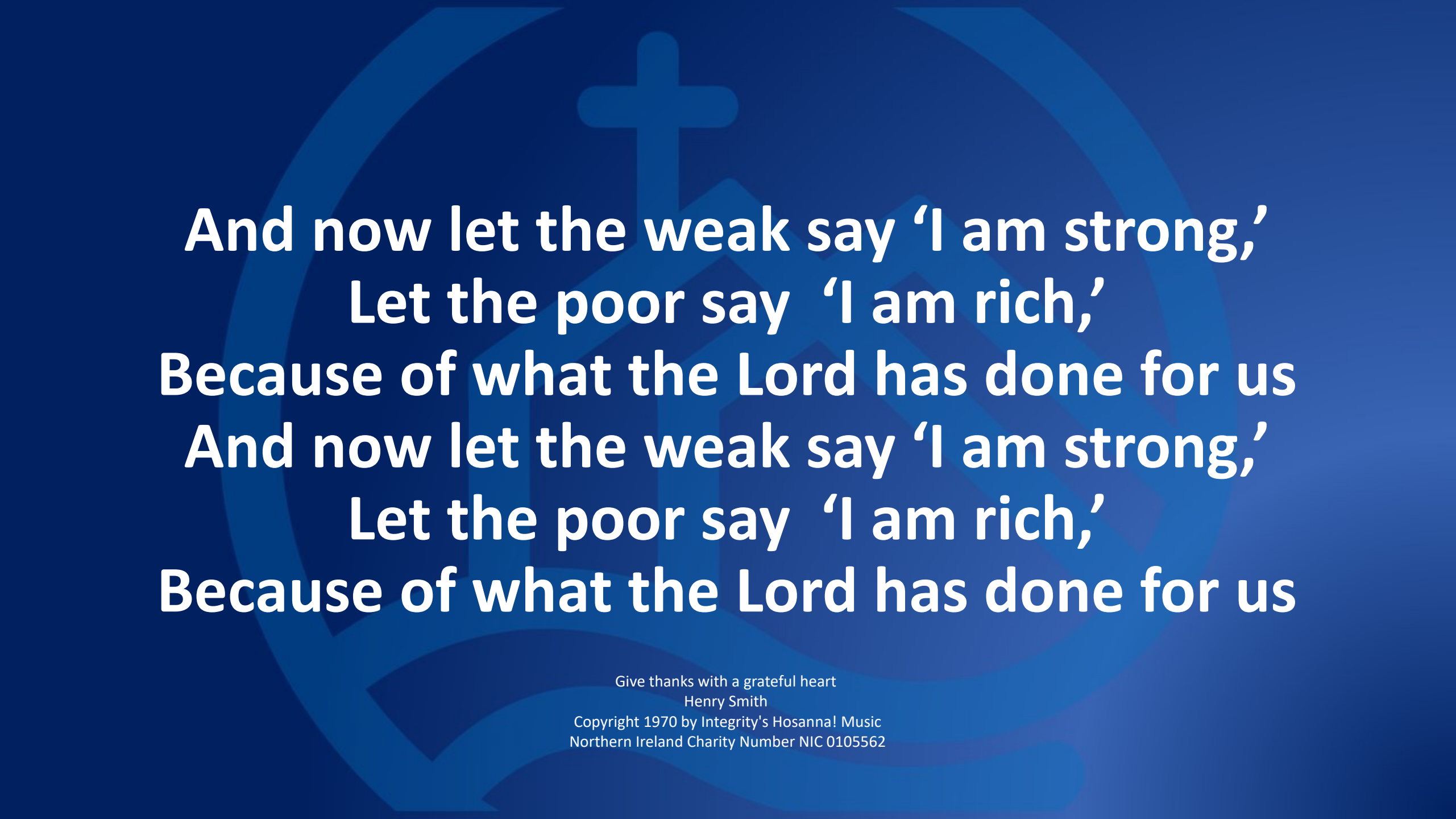
Give thanks

The background is a solid dark blue. Overlaid on this is a large, lighter blue circular graphic. Inside the circle, there is a white cross at the top and a white mountain range silhouette below it. The text is centered within the circle.

**Give thanks with a grateful heart.
Give thanks to the Holy One.
Give thanks because He's given
Jesus Christ, His Son.**

The background is a solid dark blue. Overlaid on this is a large, lighter blue circular graphic. Inside the circle, there is a white cross at the top and a stylized mountain range with three peaks below it. The text is centered over the mountain range.

**Give thanks with a grateful heart.
Give thanks to the Holy One.
Give thanks because He's given
Jesus Christ, His Son.**



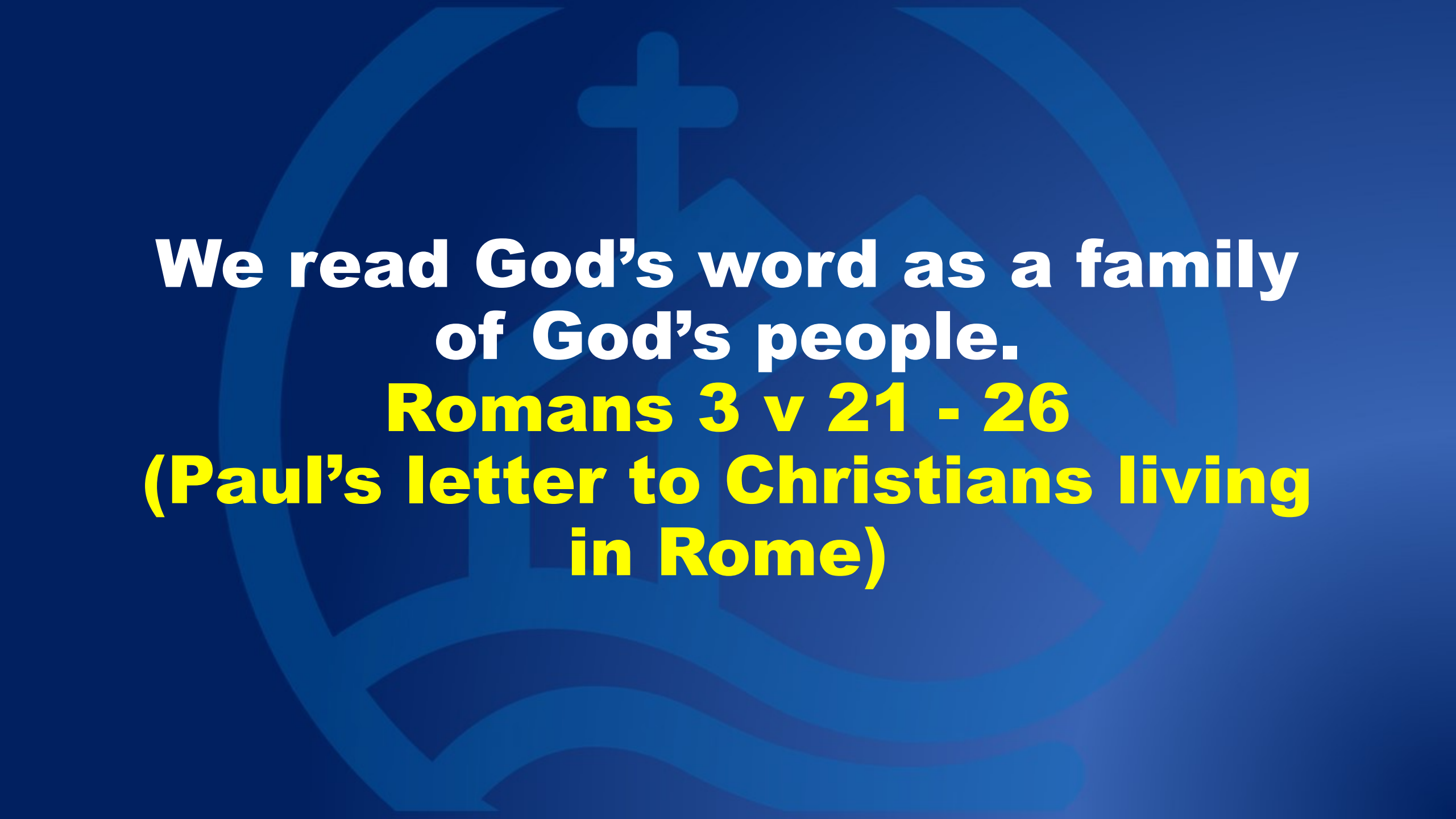
**And now let the weak say 'I am strong,'
Let the poor say 'I am rich,'
Because of what the Lord has done for us
And now let the weak say 'I am strong,'
Let the poor say 'I am rich,'
Because of what the Lord has done for us**

Give thanks with a grateful heart
Henry Smith

Copyright 1970 by Integrity's Hosanna! Music
Northern Ireland Charity Number NIC 0105562

A large, faint, light blue graphic in the background depicts a church with a cross on its roof, set against a backdrop of stylized waves. The entire image has a dark blue gradient background.

We draw close to God in prayer.



**We read God's word as a family
of God's people.**

Romans 3 v 21 - 26

**(Paul's letter to Christians living
in Rome)**

²¹ But now God has shown us a way to be made right with him without keeping the requirements of the law, as was promised in the writings of Moses and the prophets long ago. ²² We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are.

²³ For everyone has sinned; we all fall short of God's glorious standard. ²⁴ Yet God, in his grace, freely makes us right in his sight. He did this through Christ Jesus when he freed us from the penalty for our sins.

²⁵ For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood.

This sacrifice shows that God was being fair when he held back and did not punish those who sinned in times past, ²⁶ for he was looking ahead and including them in what he would do in this present time. God did this to demonstrate his righteousness, for he himself is fair and just, and he makes sinners right in his sight when they believe in Jesus.



**God speaks into our lives through
his word.**



Portstewart

Presbyterian Church



What does the
cross
mean to me?





CARE
NORTHERN
IRELAND



CARE
FOR WHAT
YOU BELIEVE

Christian **A**ction **R**esearch and **E**ducation



CARE
FOR WHAT
YOU BELIEVE

politics renewed and lives transformed



How you can partner with us



Pray

Take a prayer diary and other prayer resources to pray for the work of CARE and the issues we are tackling



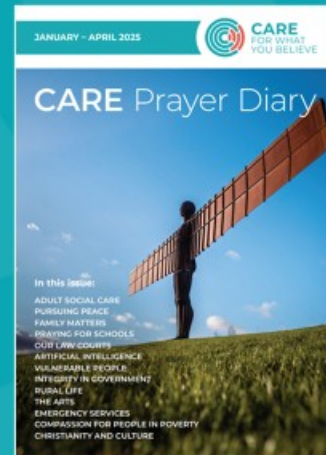
Connect

Sign up to our mailing list to receive regular email updates from CARE NI and CARE. Also, join our CARE NI Facebook group.



Give

Financially support us with a one-off or a regular donation

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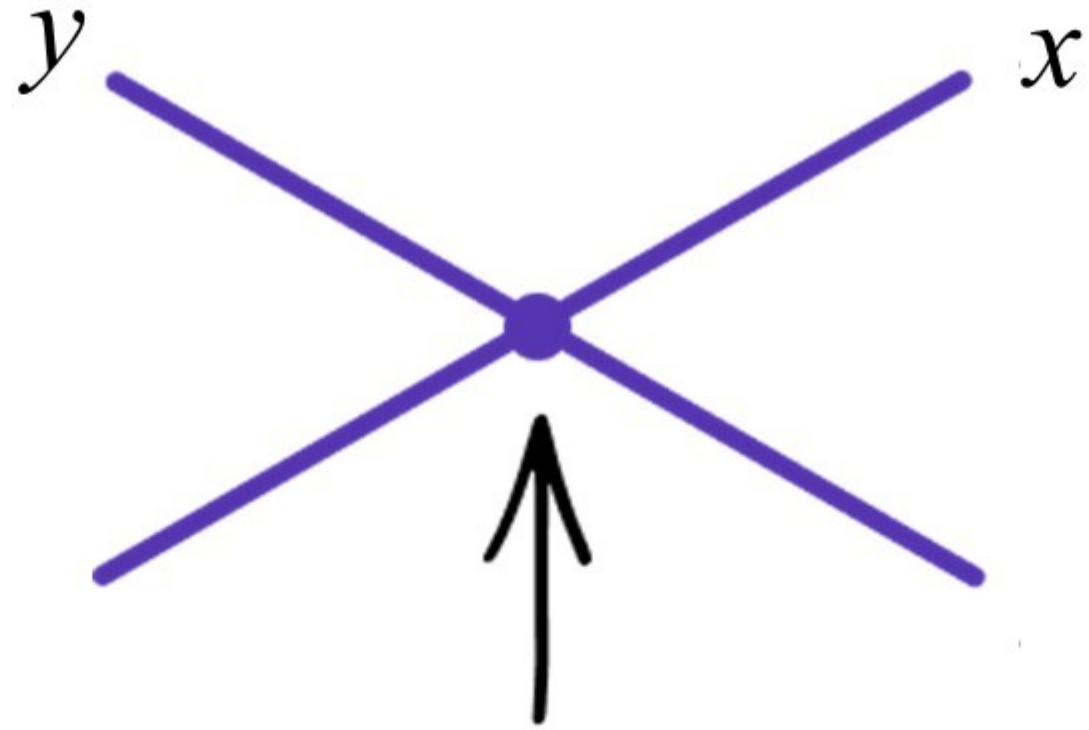
PLEASE STAND WITH US



What does the
cross
mean to me?

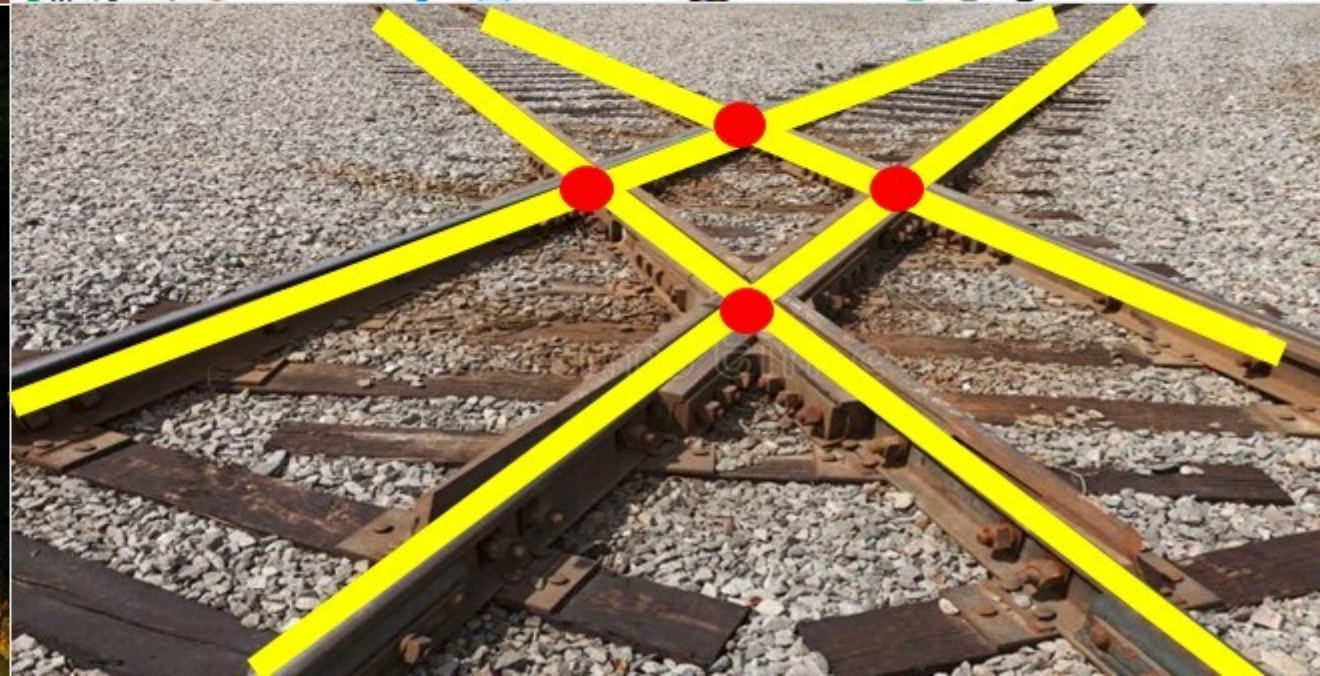
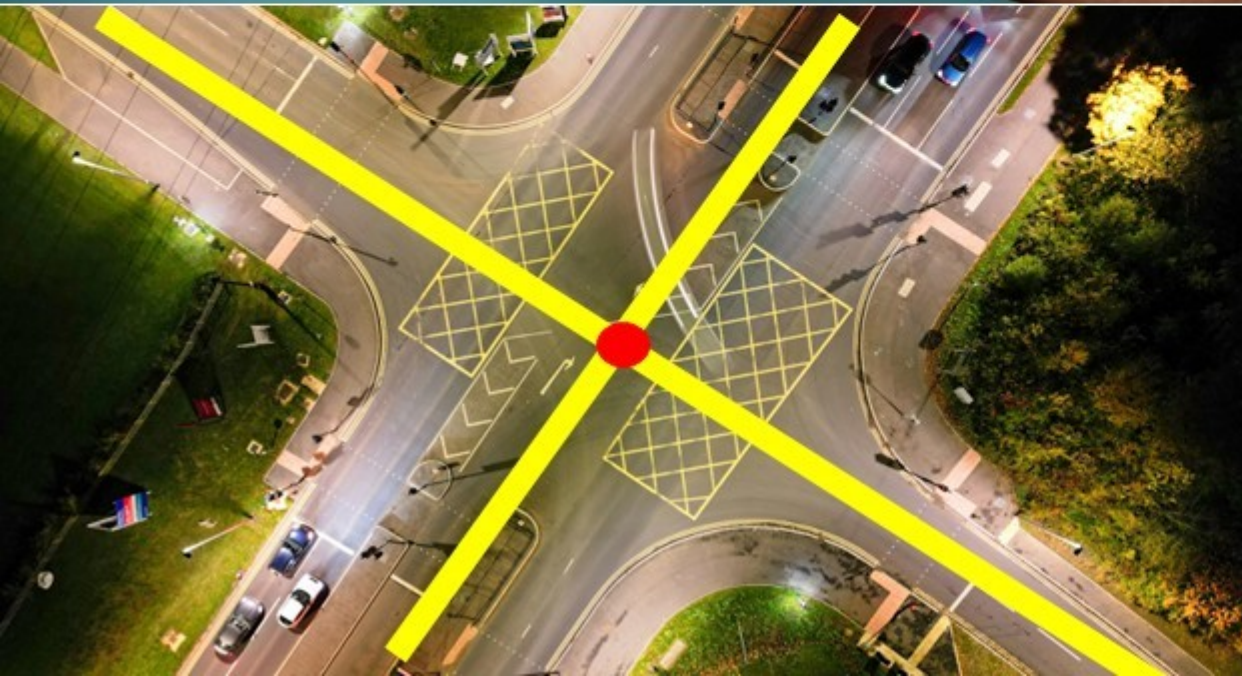
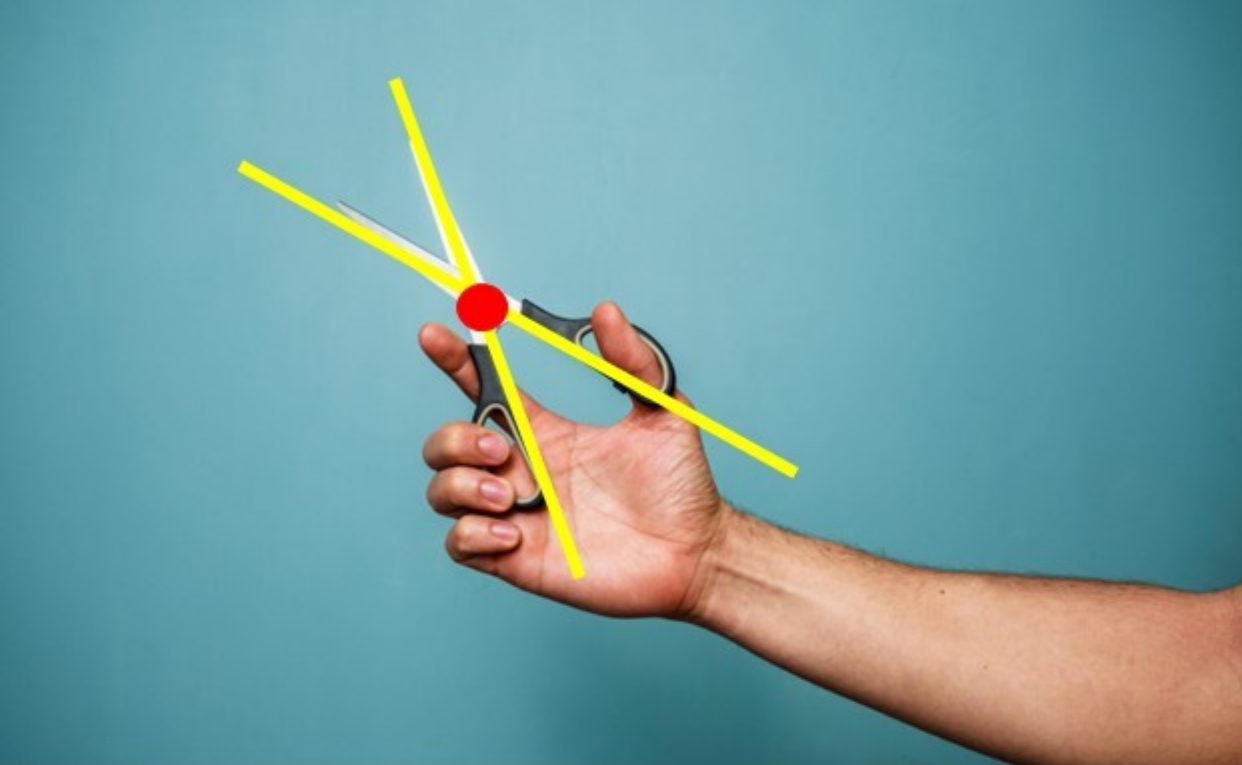




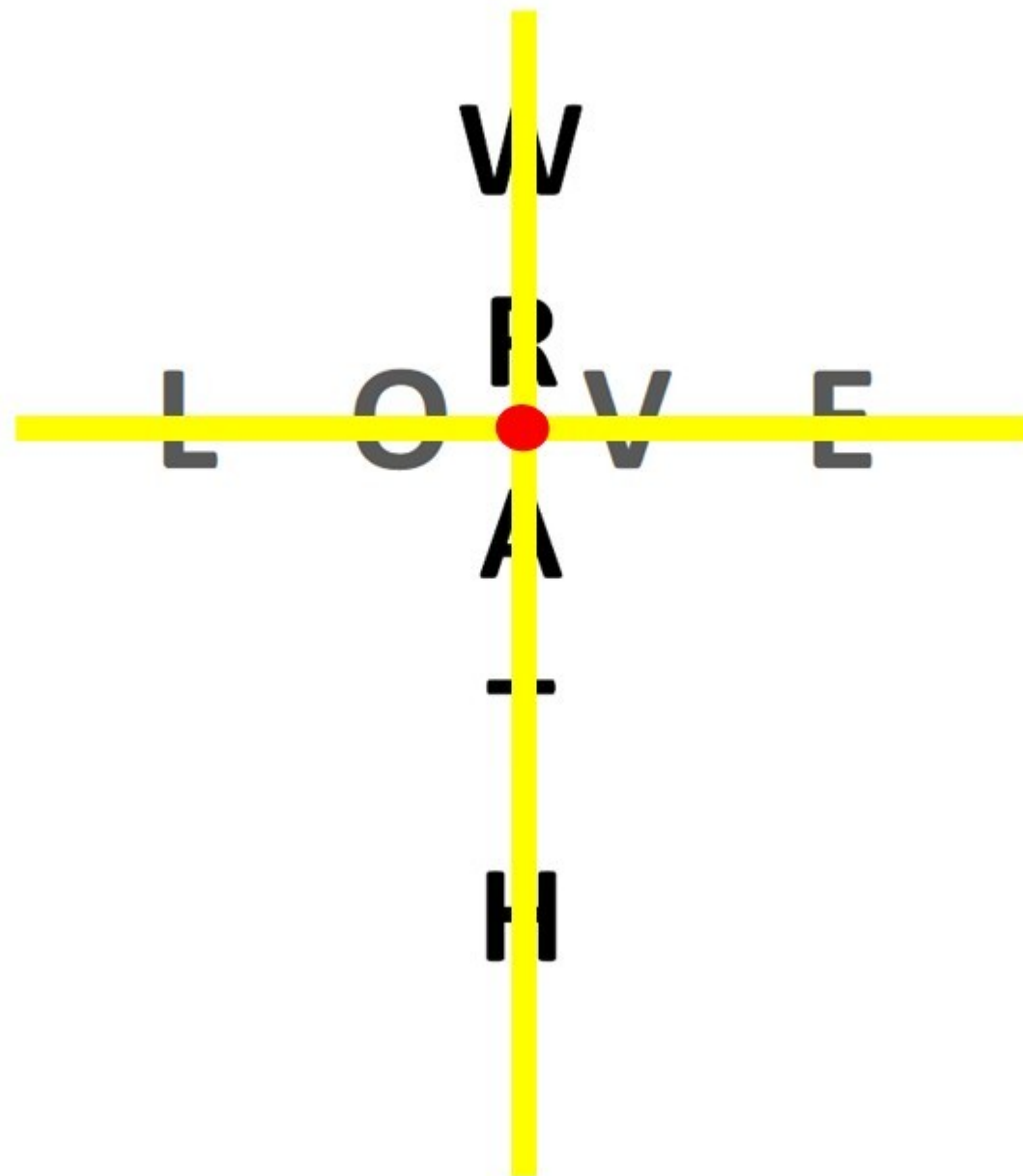


**Point of
intersection**





W
R
L O V E
A
T
H



The **wrath** of God



For **all have sinned** and fall short of the glory of
God...the wages of sin is **death**

(Romans 3 v 23 and 6 v 23)





The **love** of God



For God so **loved the world** that he gave His one and only Son, that whoever believes in Him shall not perish, but have **eternal life**. For God did not send His Son into the world to condemn the world, **but to save the world through Him**. Whoever believes in Him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.

(John 3 v 16 – 18)

JESUS PAID IT ALL

SIN	PAID
SHAME	PAID
PAIN	PAID
PAST MISTAKES	PAID
REJECTION & LONELINESS	PAID
SLAVERY TO SIN	PAID
SPIRITUAL DEATH	PAID

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AMOUNT DUE	0.00
CHANGE	0.00

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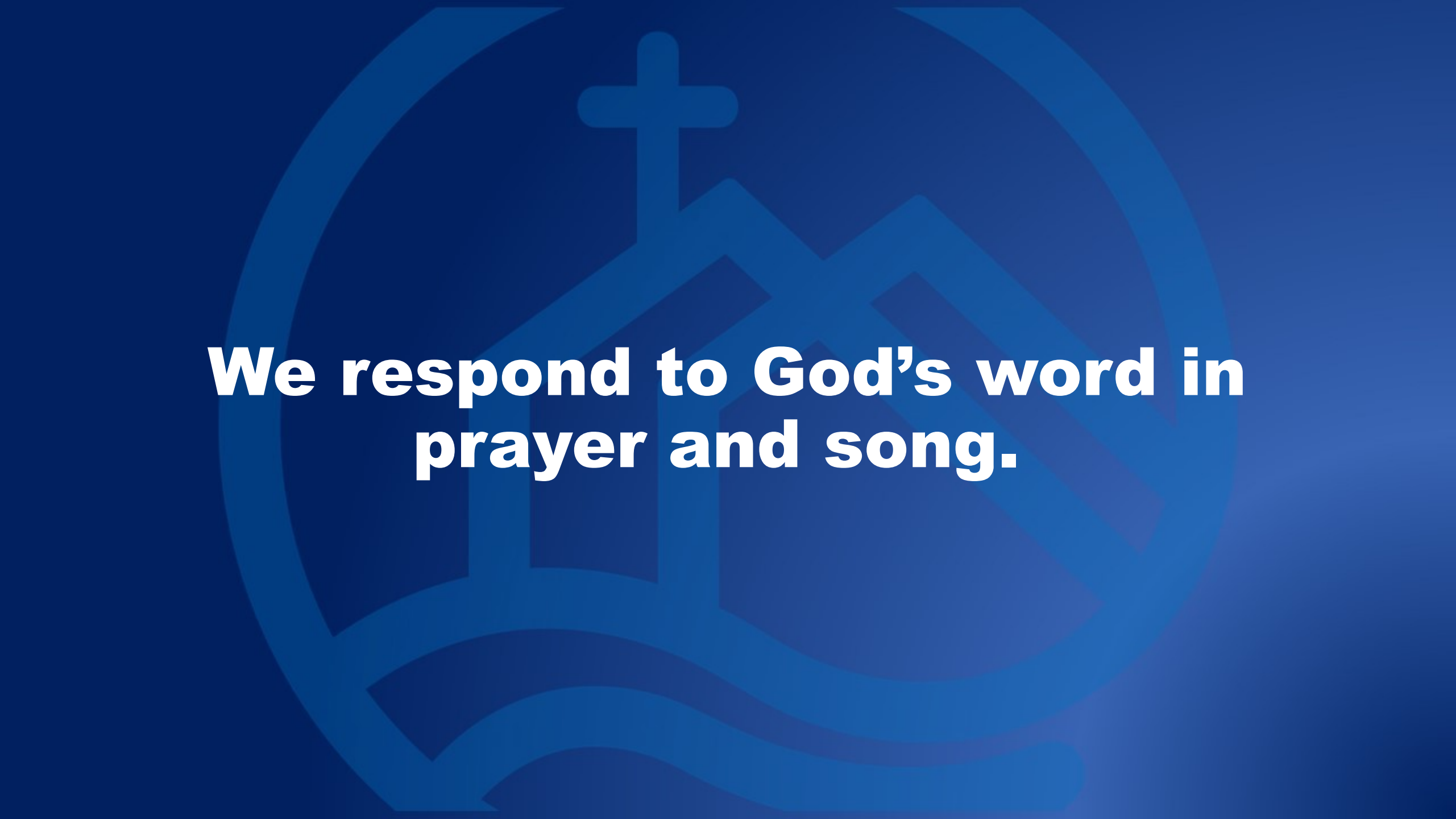
Subtotal	0.00
GRAND TOTAL	0.00

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FOR THE WAGES OF SIN IS DEATH, BUT
THE GIFT OF GOD IS ETERNAL LIFE IN
CHRIST JESUS OUR LORD.
ROMANS 6.23

What does the
cross
mean to **you**?

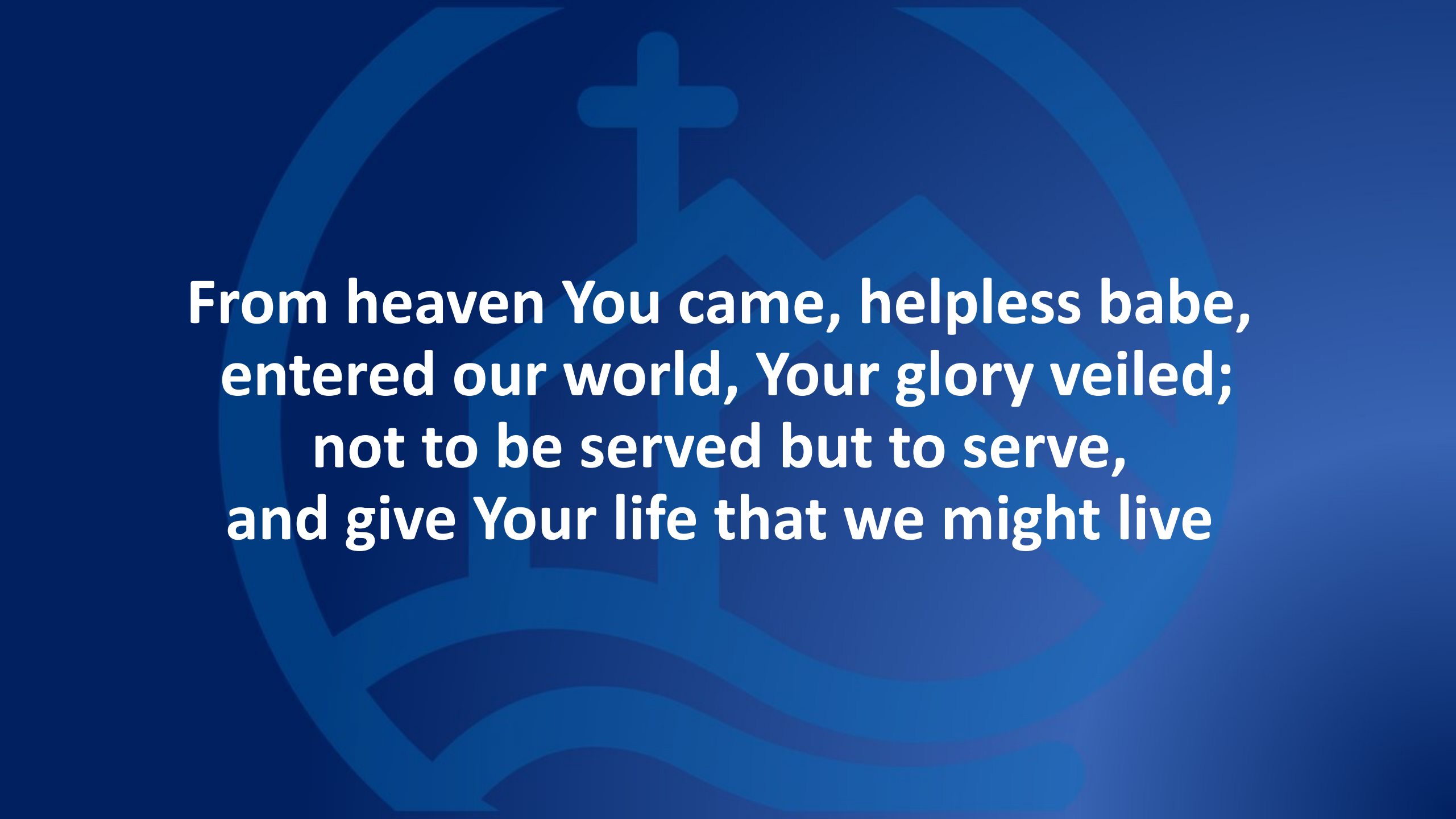




**We respond to God's word in
prayer and song.**



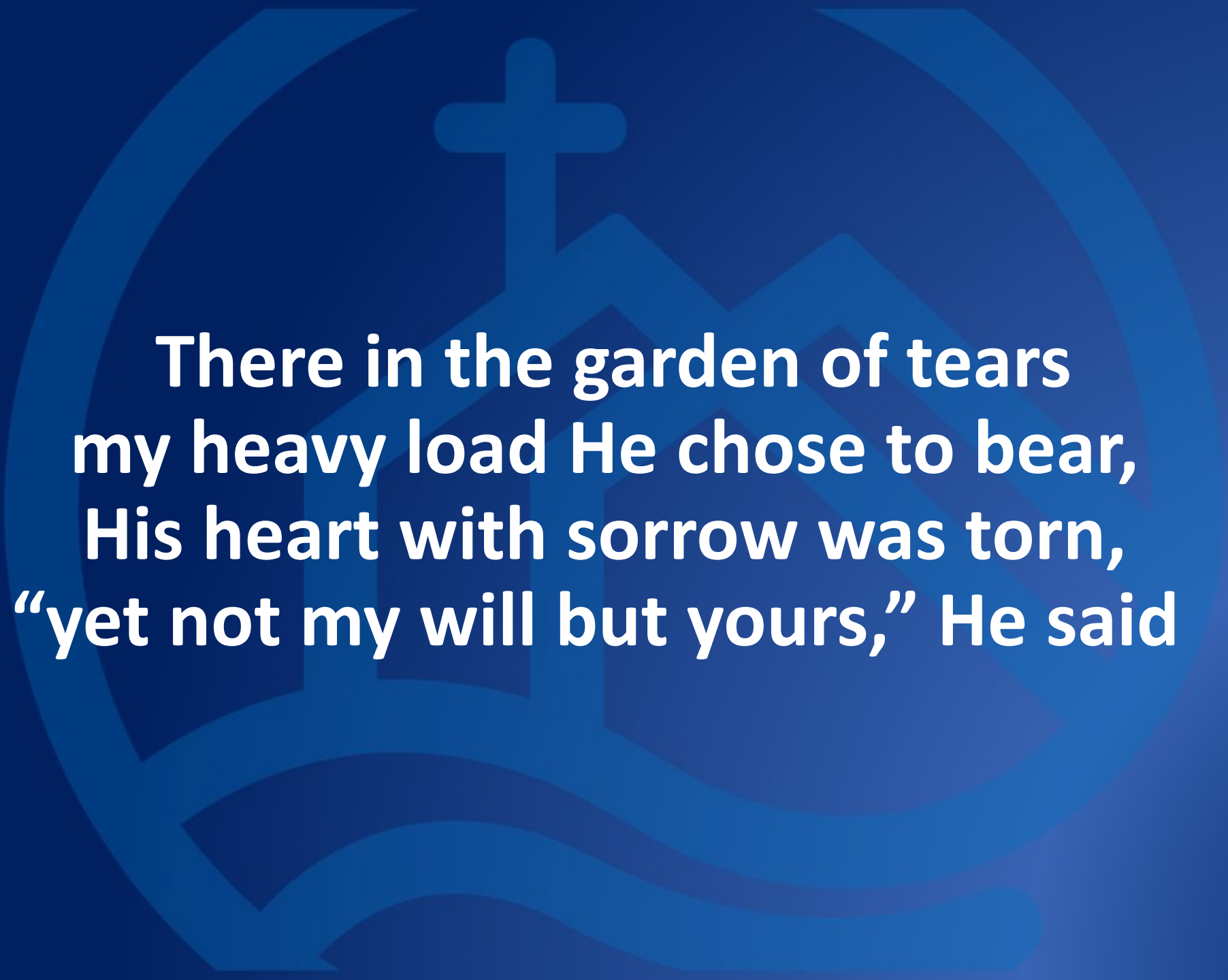
IPH 399 The Servant King



**From heaven You came, helpless babe,
entered our world, Your glory veiled;
not to be served but to serve,
and give Your life that we might live**

The background is a solid dark blue. Overlaid on this is a large, lighter blue circular graphic. Inside the circle, there is a white cross at the top and a series of white mountain peaks below it. The text is centered over the mountain peaks.

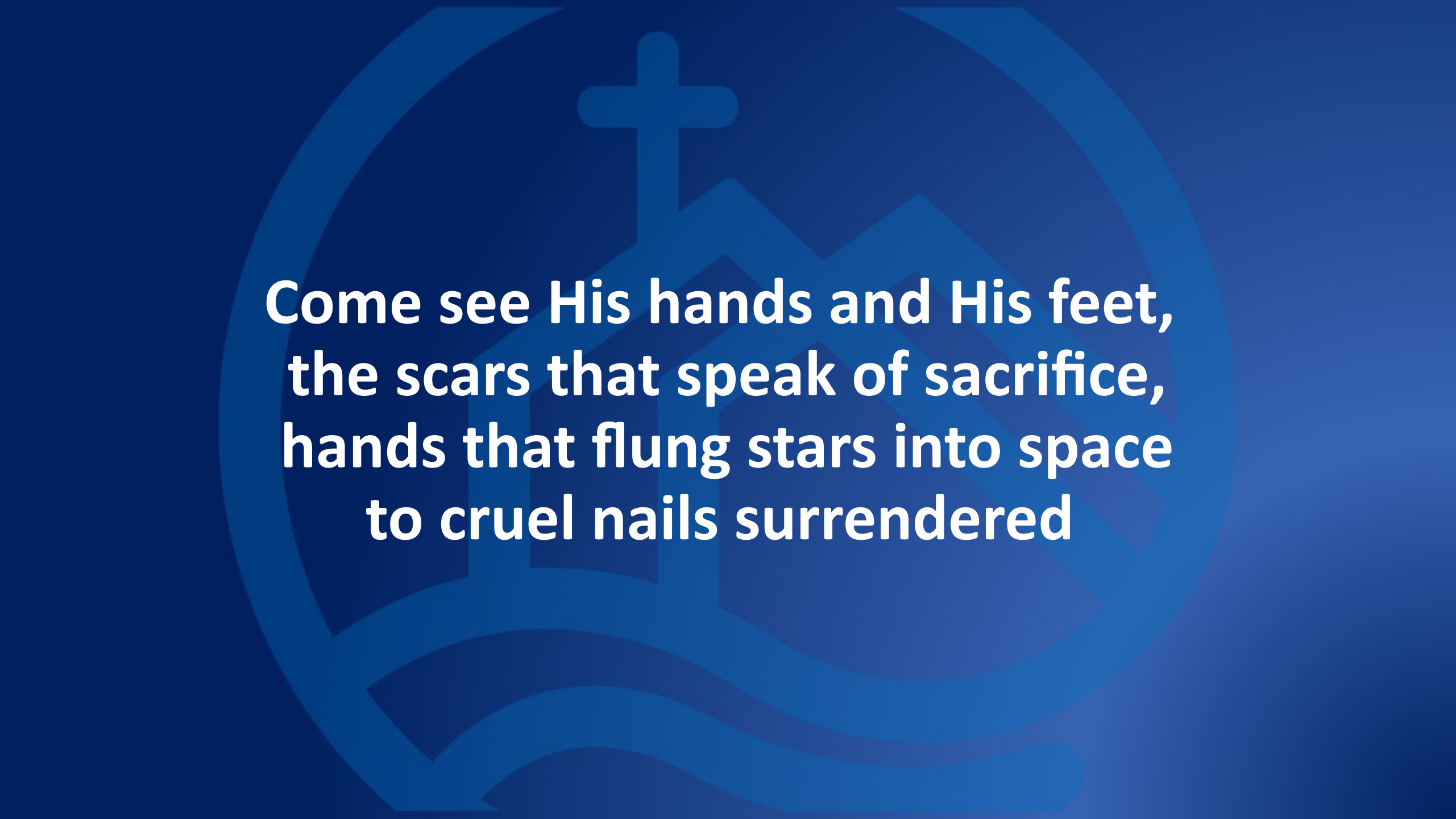
*This is our God, the Servant King,
He calls us now to follow Him,
to bring our lives as a daily offering
of worship to the Servant King*



There in the garden of tears
my heavy load He chose to bear,
His heart with sorrow was torn,
“yet not my will but yours,” He said

The background is a solid dark blue. Overlaid on this is a large, lighter blue circular graphic. Inside the circle, there is a stylized white cross at the top, and below it, a series of white mountain peaks. At the bottom of the circle, there are white wavy lines representing water or clouds.

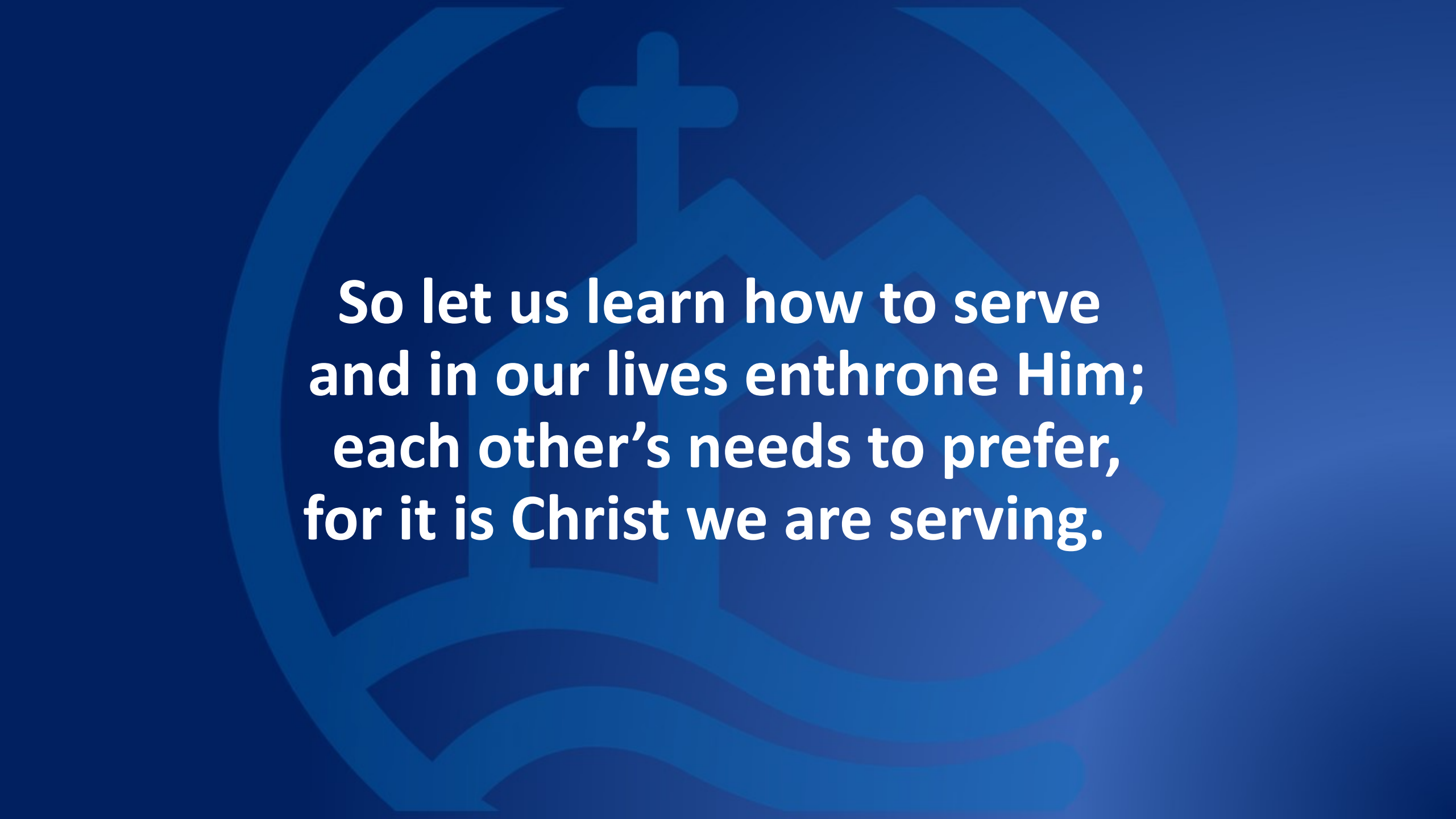
*This is our God, the Servant King,
He calls us now to follow Him,
to bring our lives as a daily offering
of worship to the Servant King*



**Come see His hands and His feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered**

The background is a solid dark blue. Overlaid on this is a large, faint, light blue graphic. It features a cross at the top center, with a mountain range silhouette below it. The mountains have several peaks of varying heights. At the bottom of the graphic, there are wavy lines representing water or clouds.

*This is our God, the Servant King,
He calls us now to follow Him,
to bring our lives as a daily offering
of worship to the Servant King*

The background is a solid dark blue. Overlaid on this is a large, lighter blue circular graphic. Inside the circle, there is a white cross at the top center. Below the cross is a stylized mountain range with several peaks. At the bottom of the circle, there are wavy lines representing water or clouds.

**So let us learn how to serve
and in our lives enthrone Him;
each other's needs to prefer,
for it is Christ we are serving.**



***This is our God, the Servant King,
He calls us now to follow Him,
to bring our lives as a daily offering
of worship to the Servant King***

CCLI 259001

Irish Presbyterian Hymnbook

Canterbury Press, Norwich

IPH 399 'From Heaven You Came'

Graham Andrew Kendrick, b 1950

Northern Ireland Charity number: NIC0105562



**We serve in God's world
proclaiming the name of Jesus.**

For **all have sinned** and fall short of the glory of
God...the wages of sin is **death**

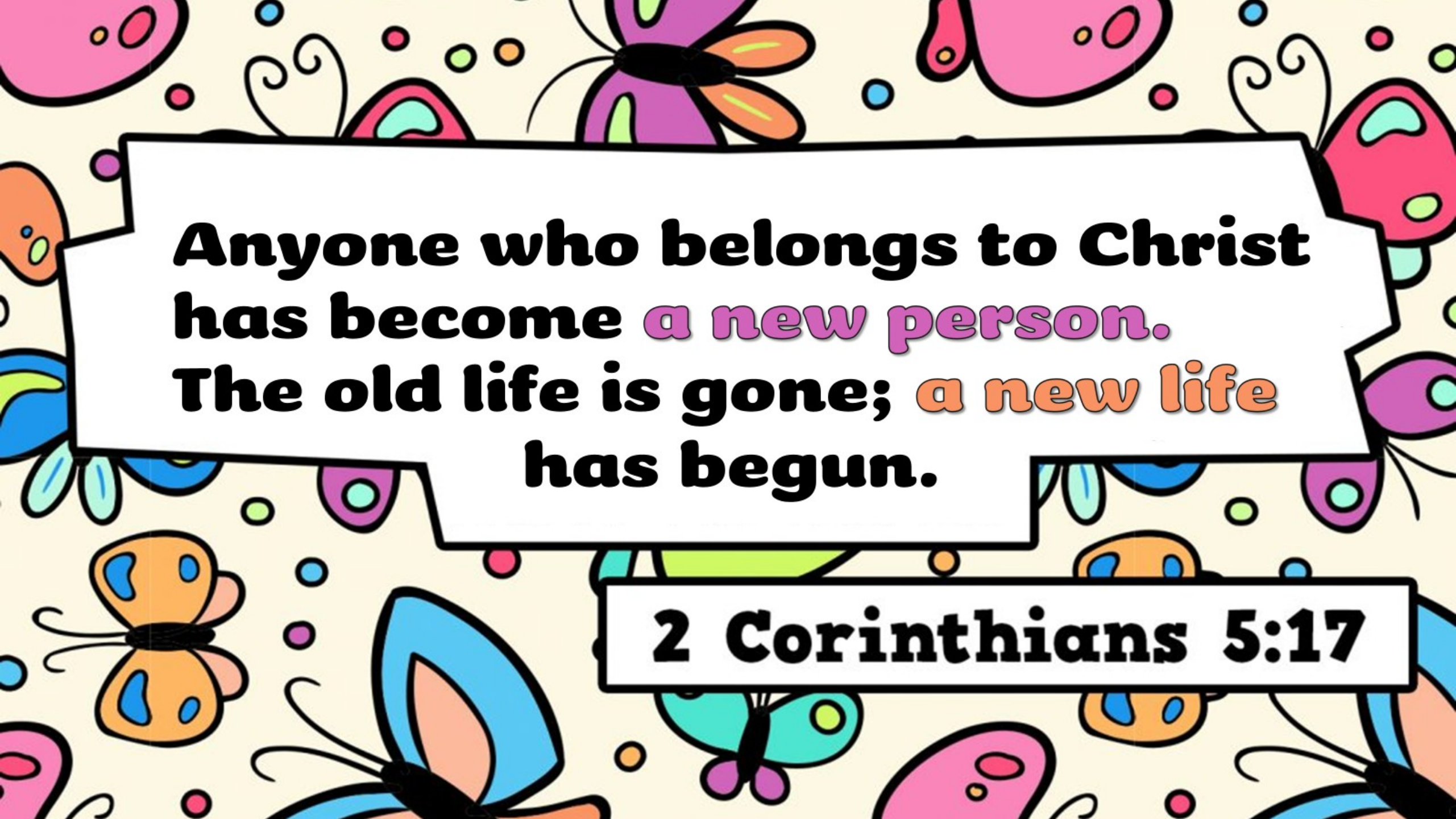
(Romans 3 v 23 and 6 v 23)





For God so **loved the world** that he gave His one and only Son, that whoever believes in Him shall not perish, but have **eternal life**. For God did not send His Son into the world to condemn the world, **but to save the world through Him**. Whoever believes in Him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.

(John 3 v 16 – 18)

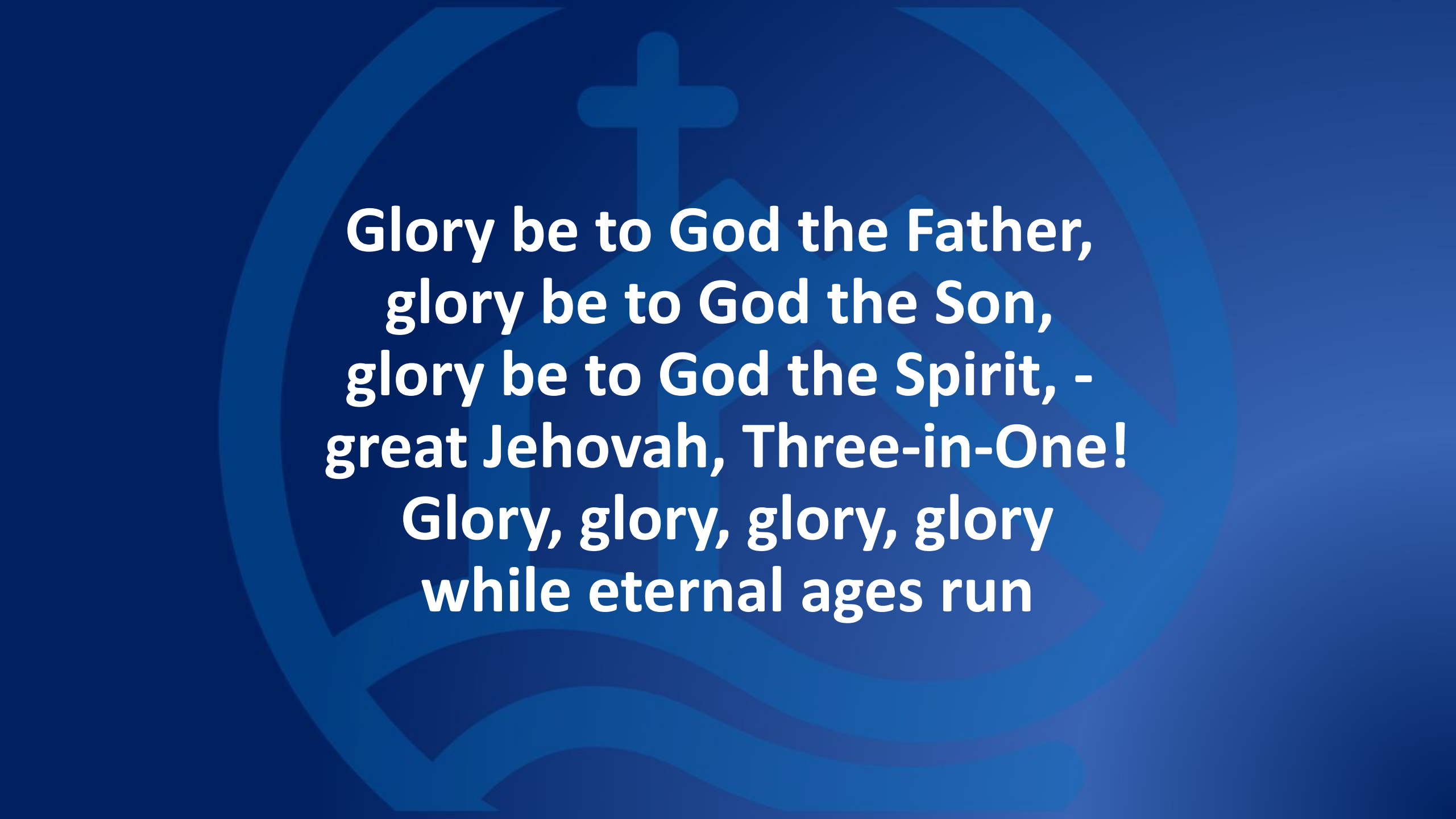


**Anyone who belongs to Christ
has become a new person.
The old life is gone; a new life
has begun.**

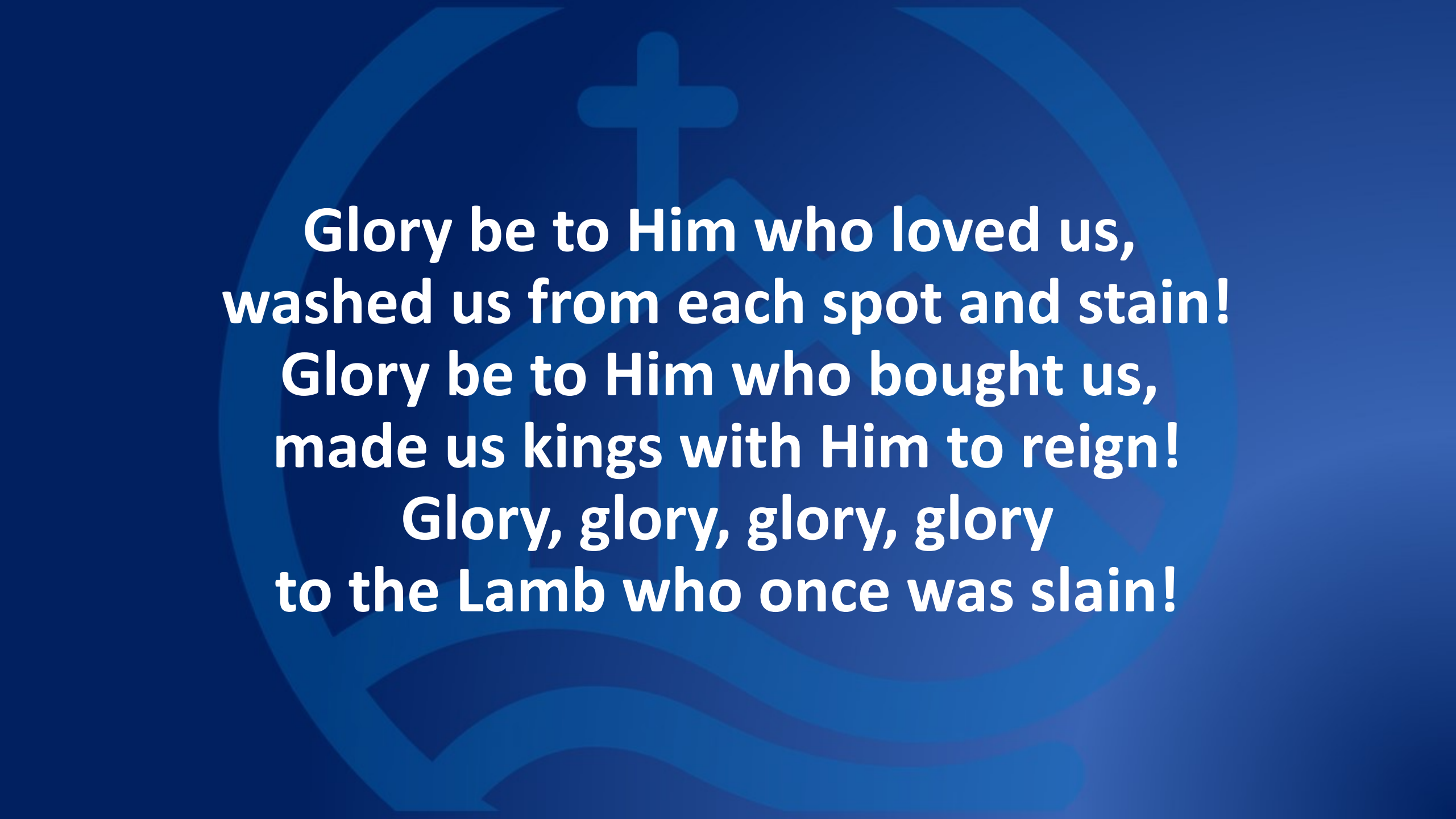
2 Corinthians 5:17



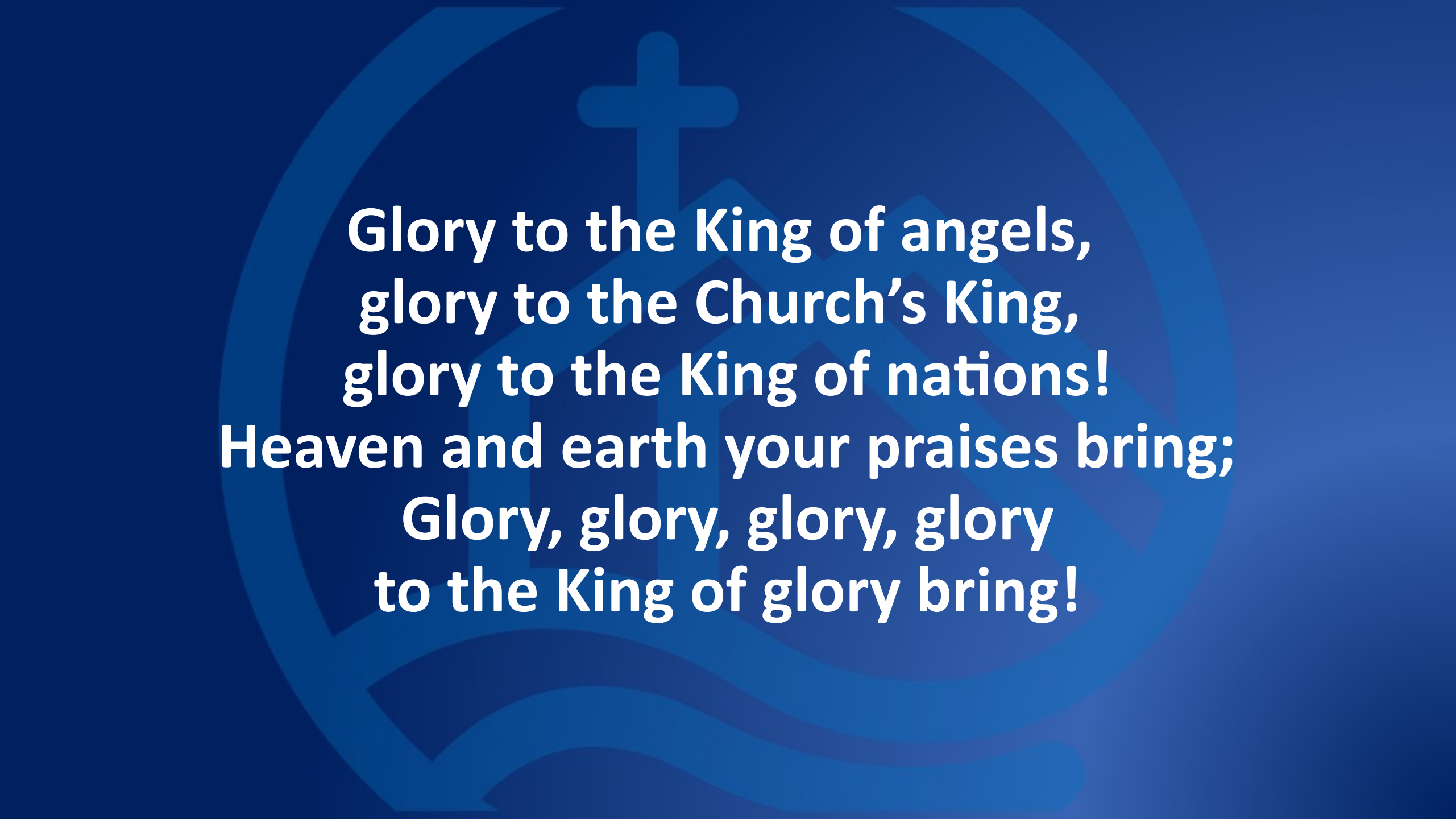
IPH 160
Glory be to God the father



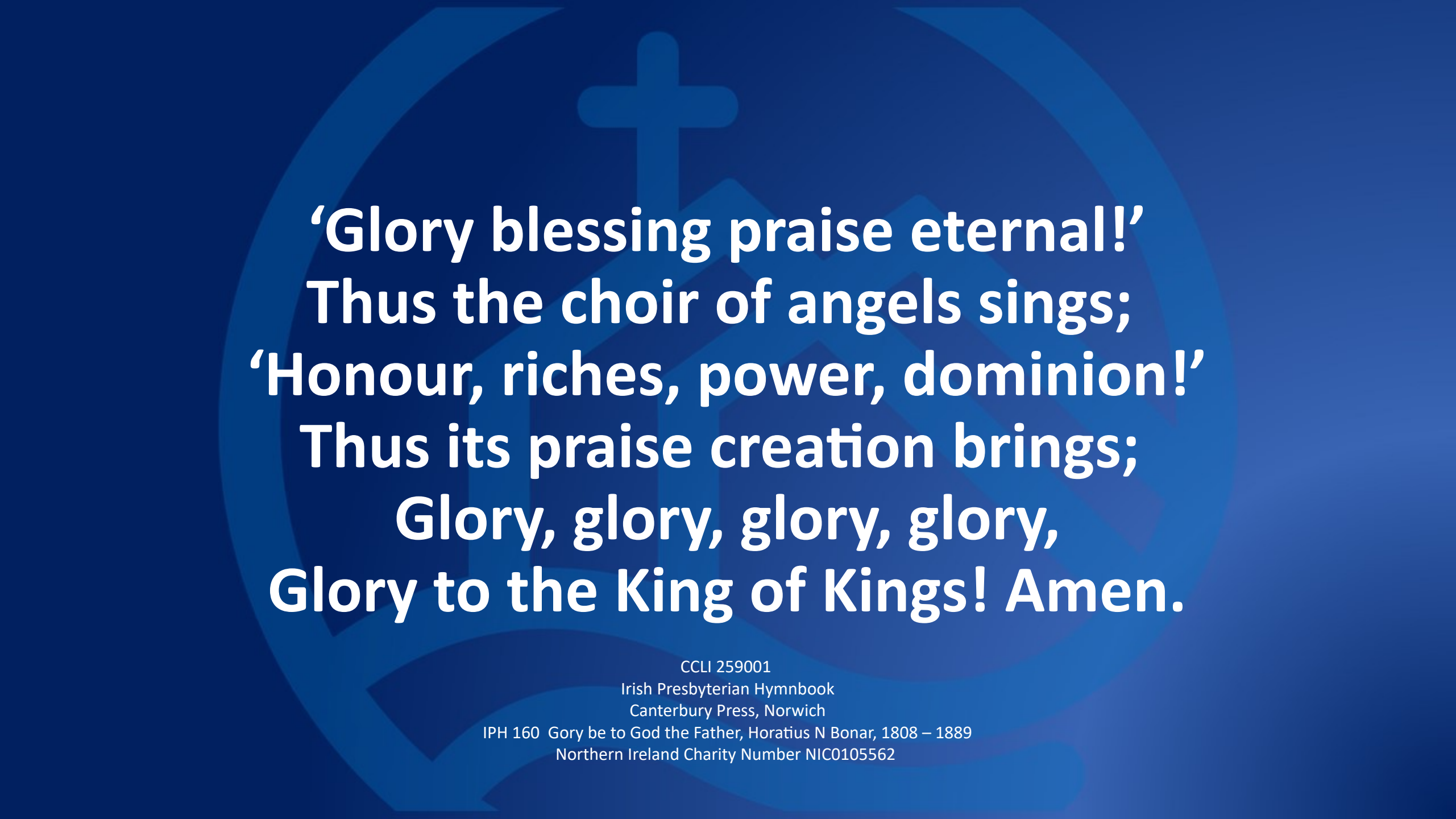
**Glory be to God the Father,
glory be to God the Son,
glory be to God the Spirit, -
great Jehovah, Three-in-One!
Glory, glory, glory, glory
while eternal ages run**

The background is a solid dark blue. In the center, there is a large, faint, light blue graphic. It consists of a cross at the top, with a circular arc below it, and wavy lines at the bottom, resembling a stylized sun or a religious symbol.

**Glory be to Him who loved us,
washed us from each spot and stain!
Glory be to Him who bought us,
made us kings with Him to reign!
Glory, glory, glory, glory
to the Lamb who once was slain!**



**Glory to the King of angels,
glory to the Church's King,
glory to the King of nations!
Heaven and earth your praises bring;
Glory, glory, glory, glory
to the King of glory bring!**

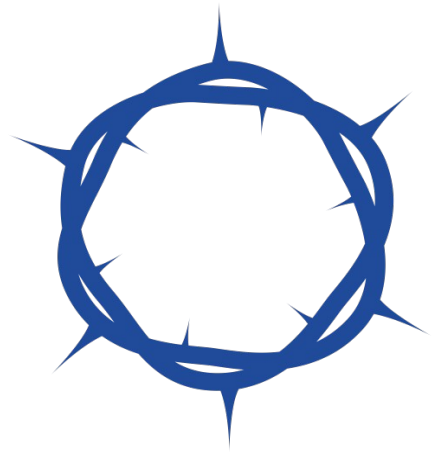


**‘Glory blessing praise eternal!’
Thus the choir of angels sings;
‘Honour, riches, power, dominion!’
Thus its praise creation brings;
Glory, glory, glory, glory,
Glory to the King of Kings! Amen.**

CCLI 259001

Irish Presbyterian Hymnbook
Canterbury Press, Norwich

IPH 160 Glory be to God the Father, Horatius N Bonar, 1808 – 1889
Northern Ireland Charity Number NIC0105562



**Grace of
Jesus**



Love of God



Fellowship of
the **Holy Spirit**



OUR VISION IS TO SEE
TRANSFORMATION IN OUR
COMMUNITY THROUGH
FAITH IN JESUS CHRIST